	QcQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQ	
	R.P.TT., \$	
	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE, made this <u>llth</u> day of <u>August</u> , 198 <u>6</u>	
	hetween HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
	JOHN E. LEONARD AND DOLORES F. LEONARD, husband and wife as joint tenants with right of survivorship	
	Grantee; With Fight of Survivorship	
	ANTE IF COPTIA	
	WITNESSETH:	
	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these	
	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain	
	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit	
	"A", a copy of which is attached hereto and incorporated herein by this reference;	
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or	
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
	CLIDIT CT. TO	
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and	0000000000000000
	mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as	
	Document No. 96758, Liber 25% age 5202, Official Records of Douglas County, Nevada, and which	
000000000000000000000000000000000000000	Declaration is incorporated herein by this reference as if the same were fully set forth herein.	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto	
	the said Grantee and their assigns forever.	
	IN MITNIES MITTIES IN Constant to mental this communication day and man first	
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.	
	STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS, a	
	: ss. Nevada General Partnership	
	COUNTY OF DOUGLAS )  On this 25 day of June  By: Lakewood Development, Inc., a Nevada Corporation General Partner	
	On this <u>25</u> day of <u>June</u> a Nevada Corporation General Partner	
	George Allbritten , known to	
	me to be theExecutive Vice President	
	of Lakewood Development, Inc., a Nevada corporation; general By:	
	partner of HARICH TAHOE DEVELOPMENTS, A Nevada GEORGE ALLBRITTEN	
	general partnership, and acknowledged to me that he executed the	
	document on behalf of said corporation. 31-099-15-02 APN 42-210-09	
	SPACE BELOW FOR RECORDER'S USE ONLY	
	NOTARY PUBLIC	
	PATRICIA LEE FALOON	
	Motary Public - State of Nevada	
<b>S</b>	To A consent fercarded in Douglas County  to Add and and an experies AUG 27, 1989	
	Annual control of the second of the second control of the control	
000000000000000000000000000000000000000		
	Name JOHN E. LEONARD AND	
	Street DOLORES F. LEONARD 138863	
0000	City & Alamo, CA 94507	
	<del>}</del>	

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## **EXHIBIT "A"**

## A Timeshare Estate comprised of:

#### Parcel One:

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 An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3. Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- \_\_\_\_ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

## Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

## Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

## Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30. Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

#### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the \_\_\_summer\_\_ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

DOUGLAS COUNTY TITLE

'86 AUG 11 P12:44

SUZAMIE BEAUDREAU

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BOOK 886