FULL RECONVEYANCE

dated August 15, 1972	,
made by DAVID G. YOUNGMAN, a single	
and recorded as Document No. 60399 on	
page of Official Records in the office of the	e recorder of Douglas
County. Nevada, describing land therein:	
Lot 13, Block B, PLAT OF ZEPHYR HE ADDITION NO. 4, being a portion of Section 10, Township 13 North, Ras State of Nevada, on June 6, 1955.	f the Southwest quarter of
by said Deed of Trust have been fully paid, and said Deed surrendered to said Trustee for cancellation, does hereb legally entitled thereto, the estate now held by it thereun	
	on, as such Trustee, has caused its corporate name and seal
to be hereto affixed by its Asst. Secty., thereu	Lawyers Title Insurance Corporation, as such Trustee
Dated August 7, 1986	Lawyers (Title Insurance Corporation; as such Trustee
STATE OF NEVADA	By Melines Melen
COUNTY OF SS.	JAMES D. ROSE, Assistant Secretary
Douglas	
on this 7th day of August, AD., 19 86)
ersonally appeared before me, a Notary Public, in and 🧭	
Douglas County,	No. 9644
James D. Rose	
nown to me to be the Asst. Secty of LAWYERS ITLE INSURANCE CORPORATION, the corporation hat executed the foregoing instrument, and upon oath, and depose that he is the officer of said corporation as	ORDER No. 1155 RECORDER'S INSTRUMENT No.
bove designated; that he is acquainted with the seal of aid corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the ignature to said instrument was made by an officer of aid corporation as indicated after said signature, and nat the said corporation executed the said instrument reely and voluntarily and for the uses and purposes	Notary Public - Nevada Douglas County Appointment Enter Oct. 1:198 Appointment Enter Oct. 1:198 DOUGLAS COUNTY TITLE Appointment Enter Oct. 1:198 Appoin
neréin mentioned. /ITNESS my hand and official seal. UC. O'Conno	Notary Public - New Probles Of Douglas County Public - New Probles Of Douglas Of
Notary Public in and for said County and State	SUZAKIT I SIJETALAL REDJENER
N RECORDED MAIL TO:	5500 PAIN AU DEPUT I
The second secon	Recorder's Stamp

Recorder's Stamp

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