

#104157

MAIL TAX STATEMENTS TO:

Grantees
P. O. Box 277
Gardnerville, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

HELLMAN HOMES AND CONSTRUCTION, INC., a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at P. O. Box 2058, Stateline, Nevada, 89449, in consideration of TEN DOLLARS, does hereby Grant, Bargain, Sell and Convey to STONEGATE, a limited partnership, and to the heirs and assigns of such Grantee forever, all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lots 1, 2, 3, 4, 5 and 6, Block B, as said lots and block are set forth on the Official Plat of MACKLAND SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada on December 4, 1980, in Book 1280, Page 475, as Document No. 51372.

Reserving therefrom all existing water rights.

- APN 25-541-01-2
- 25-541-02-0
- 25-541-03-8
- 25-541-04-6
- 25-541-05-3
- 25-541-06-1

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be affixed by its President and Secretary thereunto duly authorized, this 12th day of August, 1986.

D.T.T. is \$ 264.00
(X) computed on full value, or
() computed on full value, less liens remaining

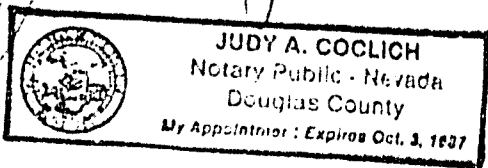
HELLMAN HOMES AND CONSTRUCTION, INC.
By: [Signature], President
Douglas A. Hellman
By: _____, Secretary

STATE OF Nevada ss.
COUNTY OF Douglas
On August 12, 1986 before me, the undersigned, a Notary Public in and for said State, personally appeared Douglas A. Hellman ~~XXXX~~, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as President and Secretary, on behalf of Hellman Homes and Construction, Inc.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature [Signature]
Judy A. Coclich



REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICE RECORDS OF
DOUGLAS COUNTY, NEVADA

85 AUG 12 P3:30

SUZANNE B. HERRMAN
RECORDER
\$500 PAID DEPUTY

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BOOK 886 PAGE 1224