

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD E. FROST AND VERA J. FROST, husband and wife as
to an undivided 1/2 interest; and RAYMOND G. WILSON AND JULI A. WILSON, husband and wife
as to an undivided 1/2 interest
in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to INGAWALD W. LARSON AND RUTH LEE LARSON, husband and wife,

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas, State of Nevada, bounded and described as follows:

Lot 406, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, being a reversion
of the West 1/2 of GARDNERVILLE RANCHOS UNIT NO. 5, and other land, filed for
record in the Office of the County Recorder of Douglas County, Nevada, on May 29,
1973, as File No. 66512.

EXCEPTING oil, gas and mineral rights

Assessment Parcel No. 29-185-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 8th day of August, 19 86.

STATE OF NEVADA

SS

COUNTY OF DOUGLAS

Richard E. Frost
RICHARD E. FROST

On August 12, 1986
personally appeared before me, a Notary Public,
RICHARD E. FROST, VERA J. FROST,
RAYMOND G. WILSON AND JULI A. WILSON
who acknowledged that they executed
the above instrument.

Vera J. Frost
VERA J. FROST

Raymond G. Wilson
RAYMOND G. WILSON

Juli A. Wilson
JULI A. WILSON

[Signature]
Notary Public

ORDER NO. _____
ESCROW NO. 40555MVM

WHEN RECORDED MAIL TO:
Mr. & Mrs. Ingawald W. Larson
c/o P.O. Box 060
Minden, NV 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 39.60
() computed on full value of property conveyed, or
(x) computed on full value less value of liens and
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
ICA MORTGAGE CORPORATION
P.O. Box 254707
Sacramento, CA 95865-4707

REQUESTED BY
LAWYERS TITLE
IN OFFICE OF THE CLERK OF COURTS OF
DOUGLAS COUNTY, NEVADA

36 AUG 12 P3:58

SUZANA [Signature]
DEPUTY
\$ 5.00 PAID

138958

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MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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