

THIS INDENTURE WITNESSETH: That HELLMAN HOMES AND CONSTRUCTION, INC., a Nevada corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DUANE THOMSEN and LINDA THOMSEN, husband and wife,

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas,

State of Nevada, bounded and described as follows:

Parcel 10-C as said parcel is delineated on filed parcel map for Hellman Homes and Construction, Inc., recorded June 9, 1986, in Book 686, of Official Records at page 257, Douglas County, Nevada, as Document No. 136023.

Being a re-subdivision of adjusted Lot 10, Block B, as shown on the Official plat of MACKLAND SUBDIVISION, and recorded in Book 1280, of Official Records at page 475, Douglas County, Nevada, as Document No. 51372, and adjusted as recorded in Book 586 on page 2453 and 2454, as Document No. 135278.

Portion of Assessment Parcel No. 25-541-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 12th day of August 1986  
HELLMAN HOMES AND CONSTRUCTION, INC.  
a Nevada Corporation  
BY: [Signature]  
Douglas A. Hellman, President

STATE OF NEVADA

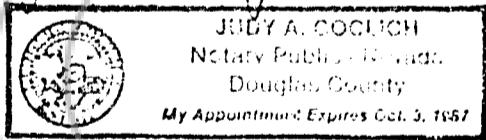
SS

COUNTY OF Douglas

On August 12, 1986  
personally appeared before me, a Notary Public,  
\*Douglas A. Hellman\*

who acknowledged that he executed  
the above instrument.

[Signature]  
Notary Public  
Judy A. Coclich



WHEN RECORDED MAIL TO:

The grantor(s) declare(s):  
Documentary transfer tax is \$ 38.50  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Grantees  
3336 Plymouth  
Carson City, NV 89701

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICE OF RECORDS OF  
DOUGLAS COUNTY, NEVADA

1986 AUG 15 P2:05

SUZANNE DEAN DEAN  
RECORDER

\$ 5- PAID [Signature] DEPUTY

**139150**

BOOK 886 PAGE 1648