

40320MCA

7496.20

R.P.T.T. \$ 330

Order No.

Escrow No.

WHEN RECORDED, MAIL TO:

BRUCE H. SAGERS
1341 MARLETTE
GARDNERVILLE, NV 89410

space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PACIFIC UNION ASSOCIATION OF SEVENTH-DAY ADVENTISTS

does hereby GRANT, BARGAIN and SELL to

BRUCE H. SAGERS and TOMMIE SAGERS, husband and wife, as joint tenants

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

LOT 103, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

PACIFIC UNION ASSOCIATION
OF SEVENTH-DAY ADVENTISTS

Dated APRIL 23, 1986

BY Sylvester D. Bietz
BY A. L. Brown

SEAL

State of CALIFORNIA
County of VENTURA

On this the 30th day of April 1986, before me,
Pat Masters

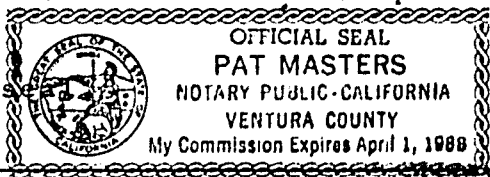
the undersigned Notary Public, personally appeared
SYLVESTER D. BIETZ and A. L. BROWN

personally known to me to be the person(s) who executed
the within instrument as Vice President

and Assistant Secretary or on behalf of the corporation
therein named and acknowledged to me that the corporation
executed it.

WITNESS my hand and official

Pat Masters
Notary's signature



REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

36 AUG 18 AIO:11

SUZANNE BEAUDREAU
RECORDER

139219

\$ 500 PAID OK DEP