GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRUCE H. SAGERS and TOMMIE SAGERS, husband and wife		
		, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and THERINE NIX, husband and wife as joint tenants with
and to the h	neirs and assigns of such Grantee forev	er, all that real property situated in the
County of _	Douglas	, State of Nevada, bounded and described as follows:
		map of TOPAZ RANCH ESTATES UNIT NO. 3, he County Recorder of Douglas County, 9.
Together w	ith all and singular the tenements, he	preditaments and appurtenances thereunto belonging or in anywise appertaining, and
	ons, remainders, rents, issues or profits	thereof.
Witness	our hand s	this
STATE OF	NEVADA	ss I muse A. Sogon
COUNTY	F Douglas	Bruce H. Sagers
Personally a Bruce Tommie who acknow	ppeared before me, a Notary Public, H. Sagers and Sagers wledged that the y executed extrument.	Tommie Sagers
1	Notary Public D. C. O'CONNOR	ORDER NO.
	Notary Public - Nevada Douglas County My Appointment Expires Oct. 7, 1989	WHEN RECORDED MAIL TO:
Documentar (X) comput () comput	(s) declare(s): y transfer tax is \$16.50 ed on full value of property conveyed ed on full value less value of liens trances remaining at time of sale.	BOBN 252 Wellington, M. 89444
	STATEMENTS TO:	
20 Well	Box 252 Ington, NV. 89	PLAWYERS TITLE IN OF THE PROPERTY OF THE PROP
MANO	UKIAN, SCARPELLO & ALLING, LTD.	-36 AUG 18 A10:13
CARSON CITY 303 EAST PHOCTI CARSON CITY NEV TELEPHONE (703)	ATTORNEYS AT LAW OFFICE LAKE TAHOE OFFIC OR STREET HOUND HILL PROFESSIONAL VADA 89701 P. O. BOX 53	BOLANIC STATE OF WHAT STATE BEAT

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