SEAL

ESTOPPEL AFFIDAVIT

State of)	•
County of)	
MARVIN O. LEMKE and LUCILLE T. LEMKE , himself and herself, deposes and saparties who made, executed, and deposes and saparties who made, executed, and depose and saparties who made, executed, and described belongered to wit:	lelivered that certain deed to
EXHIBIT "A" ATTACHED HERETO	AND MADE A PART HEREOF
that the aforesaid deed is in conveyance of the title to said premise was not and is not now intended as security of any kind; that it was the is said deed to convey, and by said deed grantee therein all their right, title said premises; that possession of said the grantee;	a mortgage, trust conveyance, or ntention of affiants as grantors in these affiants did convey to the and interest absolutely in and to premises has been surrendered to y of said deed affiants were not to the effect thereof, and acted
of the sum of \$ 9,760.00 by grantee debts, obligations, costs, and charges trust heretofore existing on said proper LUCILLE T. LEMKE, husband and wife NEVADA, a corporation , Trustee as Benefit	rty executed by MARVIN O. LEMKE and Trustor, to STEWART TITLE OF NORTHERN , for HARICH TAHOE DEVELOPMENTS iciary, dated the 29th day of n Book 984 , of Official Records, the reconveyance of said property time of making said deed affiants aforesaid consideration therefore
This affidavit is made for the pro- in said deed, his successors and assign dealing with or who may acquire a described, and particularly for the ben Inc., a Nevada Corporation which is a property in reliance thereon, and hereafter insure the title to said prop	n interest in the property herein efit of Douglas County Title Co,. bout to insure the title to said any other title company which may
pending or which may hereafter be particular facts hereinabove set forth. MARVIN O. LEMKE	instituted, to the truth of the
Suscribed and sworn to before me this Notary Public in and for the County of	Bervalilo, State of New Maxico.
NOTARY PUBLIC 4-9-86	139262
SEAI	BOOK 886 PAGE 1903

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium as follows: (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. as shown and defined on that certain Except therefrom units 121 to 140 Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records. (b) Unit No. 137 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahue Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the <u>Spring/Fall</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

DOUGLAS COUNTY

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