

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT WAYNE G. MATLEY AND ALOUISE A. MATLEY ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THERE ARE NO LIENS OR MORTGAGES AGAINST THIS PROPERTY.

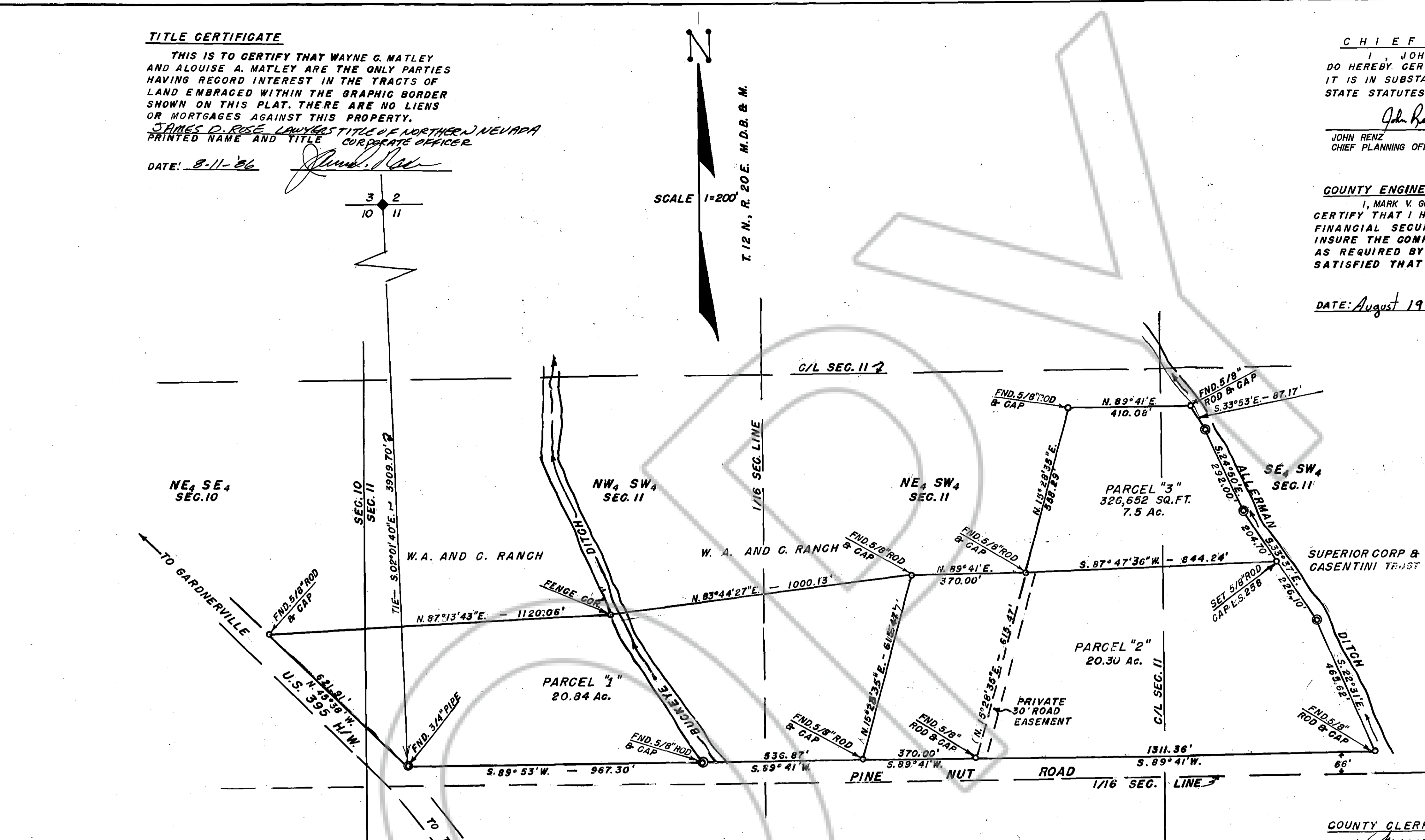
DATE: 8-11-86

CHIEF PLANNING OFFICIAL
I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Renz
August 19, 1986
JOHN RENZ
CHIEF PLANNING OFFICIAL
DATE

COUNTY ENGINEER'S CERTIFICATE
I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: August 19 1986
Mark V. Gonzales
MARK V. GONZALES
DOUGLAS COUNTY ENGINEER



OWNER'S CERTIFICATE
WE, WAYNE G. MATLEY AND ALOUISE A. MATLEY, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT OF WAY AS DESIGNATED ON THIS MAP.

Wayne G. Matley
Wayne G. Matley
Wayne G. Matley
AloUIse A. Matley
AloUIse A. Matley

NOTARY CERTIFICATE
STATE OF NEVADA
COUNTY OF DOUGLAS
ON THE 13th DAY OF August, 1986, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WAYNE G. MATLEY AND ALOUISE A. MATLEY, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

FLORENCE G. HIRSCHMAN
Notary Public - State of Nevada
Notary Public
Florence G. Hirschman

SURVEYOR'S CERTIFICATE
I, JOHN E. CURRAN, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF WAYNE G. MATLEY AND ALOUISE A. MATLEY; THE LANDS SURVEYED LIE WITHIN SECTIONS 10 AND 11 OF TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M. AND THE SURVEY WAS COMPLETED ON August 11, 1986; THAT THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES; AND THAT THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

John E. Curran
JOHN E. CURRAN P.E. & L.S. 258

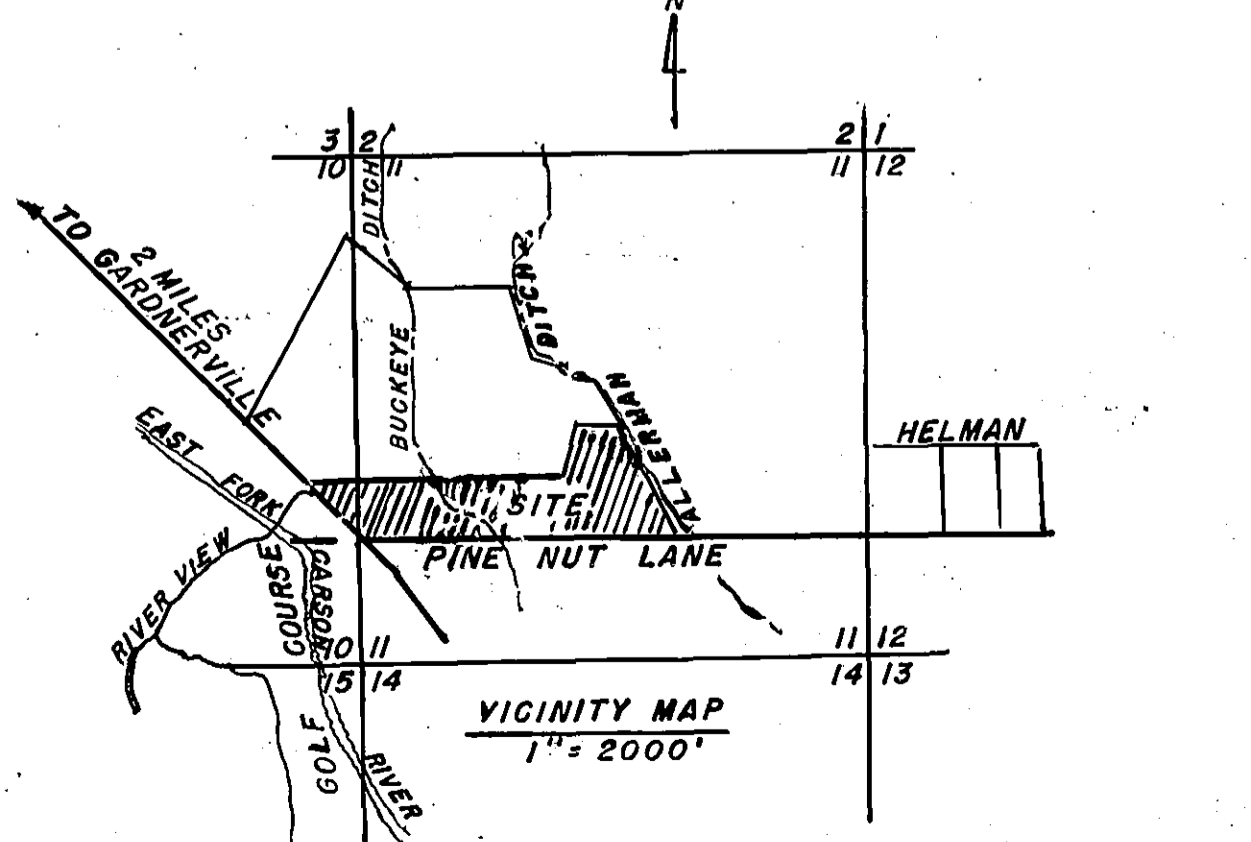
NOTE:
ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
The Total Site Acreage of this Project is 48.64 Acres.

BASIS OF BEARINGS:
EASTERLY R/W LINE OF U.S. HIGHWAY 395 (IDENTICAL WITH O.L. HUSSMAN MAP)

UTILITY COMPANIES CERTIFICATE
WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.
DATE 8-14-86
DATE 8-13-86

NOTE:
7.5' UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND 5.0' UTILITY EASEMENT ON ALL SIDE AND REAR LINES.

LEGEND
- INDICATES 5/8" REBAR FOUND OR SET WITH PLASTIC/GAP OR AS SHOWN. L.S. 2588
- PROPERTY CORNERS FROM MAP BY O.L. HUSSMAN P.E. & L.S. 346 (UNRECORDED - PRIOR TO 1945)



COUNTY CLERK'S CERTIFICATE
I, JAMES BERNARD, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 19th DAY OF August, 1986, AND WAS APPROVED AND ACCEPTED.

DATE: August 19, 1986
James Bernard
DOUGLAS COUNTY CLERK
Deputy

RECORDER'S CERTIFICATE
FILED FOR RECORD THIS 19th DAY OF August, 1986, AT 3 MINUTES PAST FOUR O'CLOCK P.M. IN BOOK 886 OF THE OFFICIAL RECORDS ON PAGE 2048, DOCUMENT NUMBER 139348.
Nancy Buppel
DOUGLAS COUNTY RECORDER

PARCEL MAP FOR
WAYNE G. MATLEY & ALOUISE A. MATLEY
A PORTION OF SEC'S. 10 & 11 T.12N. R.20E. - M.D.B. & M. DESCRIBED AS PARCEL "A" OF A MAP SHOWING DIVISION OF LAND INTO LARGE PARCELS - FILED NOV. 8, 1983 IN BOOK 1183, PAGE 1015 - DOC. NO. 90727 - OFFICIAL RECORDS OF DOUGLAS COUNTY NEV.