

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

Mellon Financial Services Corporation #9

all beneficial interest under that certain Deed of Trust dated March 27, 1986

excuted by G. A. Hamel and Mary F. Hamel, Husband and Wife, as Joint Tenants to Lawyers Title, Trustor, Trustee,

and recorded April 2, 1986, as document No. 132899, in Book 486, Page 158

AND Re-Recorded August 20, 1986 IN BOOK 886 AT PAGE 2057, Document # 139352 of Official Records in the office of the County Recorder of Douglas County, describing land therein as:

Lot 407, as shown on the Map of Gardnerville Ranchos Unit No. 6, Filed for Record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973 as File no. 66512

A.P.N. 29-185-10

"This assignment is being re-recorded to correct the document #, page #, Fill in the recording county of the Deed of Trust and correct the word map in the legal description.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated June 25, 1986

State of Nevada)
County of Douglas) ss.

Sierra Savings and Loan
Sue Modarelli
Sue Modarelli, Vice President

On June 25, 1986 before me, the undersigned, a Notary Public in and for said State, personally appeared Sue Modarelli, Vice President

When recorded return to:
Sierra Savings and Loan
4th and Esmeralda Avenue
Minden, Nevada 89423

known to me to be the person whose name subscribed to within instrument and acknowledged that she excuted the same, WITNESS my hand and official seal.

Patricia M. Salamone



PATRICIA M. SALAMONE
Notary Public State of Nevada
Appointment Recorded in Douglas County
My Appointment Expires 2-15-88

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

REQUESTED BY
Sierra Savings and Loan Assoc.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 AUG 20 A9:27

'86 JUN 26 A9:40

SUZANNE BURBANK
RECORDER

SUZANNE BURBANK
RECORDER

\$5- PAID *JL* DEPUTY

\$500 PAID *JL* DEPUTY

139353

136767

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