FULL RECONVEYANCE

| | JAMES M. HICKEY, an unma | rried man | | |
|----------------------|--|------------------------|---------------------------------------|-------------------|
| | | | | _, Trustor, |
| | rded as Document No. 135060 on | | | |
| page1 | . 970 , of Official Records in the off Nevada, describing land therein: | ice of the recorder of | Douglas | |
| County, | Nevada, describing fand therein. | | \ \ | |
| | 375, as shown on the map | | | |
| | record in the office of t ida, on March 27, 1974, as | | | unty, |
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| naving re | eceived from holder of the obligations there | under a written reque | est to reconvey, reciting that all su | ims secured |
| | Deed of Trust have been fully paid, and said red to said Trustee for cancellation, does | | | |
| | ntitled thereto, the estate now held by it t | | without warranty, to the person | or persons |
| In Wit | ness Whereof, Lawyers Title of Northern N | levada, inc., as such | Trustee, has caused its corporal | e name and |
| | e hereto affixed by its Corp. Office | | | |
| Dated _ | August 18, 1986 | Lawyers Title | of Northern Nevada, Inc., as suc | ch Trustee |
| | STATE OF NEVADA | | | |
| | COUNTY OF | ву / [/ | 1006/02 | |
| | Douglas SS. | JAMES D | O. ROSE, Corporate O | fficer |
| | | | | |
| - | 18th day of August, AD., 19 86 appeared before me, a Notary Public, in a | $\frac{1}{2}$ | | |
| r | Douglas Cour | | | |
| | es D. Rose, | No. 9660 | | |
| | ne to be the Corp. Office of LAWYE | | ADDRESS RECORDER'S | |
| TLE OF | NORTHERN NEVADA, INC., the corporatited the foregoing instrument, and upon or | ion ORDER No. | 40085MCA INSTRUMENT NO | |
| d depos | e that he is the officer of said corporation | as | | |
| aid corpo | ignated; that he is acquainted with the sea tration and that the seal affixed to said ins | tru- 🖟 🔠 | | |
| ent is th anature | e corporate seal of said corporation; that to said instrument was made by an office | the | REQUESTED BY | |
| aid corpo | pration as indicated after said signature, a aid corporation executed the said instrum | ind | LAWYERS TITLE | |
| eely and | voluntarily and for the uses and purpos | ses | IN OFFICE SECONDS OF | |
| 796 | entioned. my hand and official seal. | | | |
| // | , rand and ornional scal, | | 136 AUG 20 A9:38 | |
| /// | 114 VIIII | | | |
| | Public in and for said County and State | 38 | SUZANA B. AMBREAU Pricheger | |
| 4 | RDÉD MAIL TO: | 1539 | | |
| | Box 1420 | Carrer Const | \$5-PAID GLOEPUT | [†] 1393 |
| | len, Nv. 89423 | | | 2000 |

Recorder's Stamp 800K 886 PACE 2076