

THIS INDENTURE WITNESSETH: That ALOHA MARIE HANSBEARRY, an unmarried woman

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to TIMOTHY D. JOHNSON and KATHRYN L. JOHNSON, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas,

State of Nevada, bounded and described as follows:

Lot 1, Block C, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessment Parcel No. 27-463-01-7

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 18th day of August, 19 86.

STATE OF NEVADA

COUNTY OF Douglas

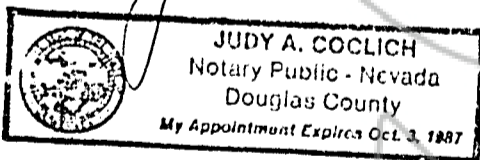
SS

Aloha Marie Hansbearry
Aloha Marie Hansbearry

On August 18, 1986
personally appeared before me, a Notary Public,
Aloha Marie Hansbearry

who acknowledged that She executed
the above instrument.

Judy A. Coclich
Notary Public
Judy A. Coclich



WHEN RECORDED MAIL TO:

The grantor(s) declare(s):
Documentary transfer tax is \$ 14.85
() computed on full value of property conveyed, or
 computed on full value less value of liens and
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Grantees
881 Arrowhead
Gardnerville, NV 89410

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 AUG 20 P12:36

SUZANNE B. MEAU
RECORDER

\$ 5- PAID 24 DEPUTY **139375**

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