

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership

all beneficial interest under that certain Deed of Trust dated

executed by SEE EXHIBIT "A" ATTACHED HERETO

, Trustor,

to

, Trustee

and recorded , as document No. , in Book , Page

of Official Records in the office of the County Recorder of Douglas County, describing land therein as:

As shown on said Deeds of Trust

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

CANADIAN IMPERIAL BANK OF COMMERCE

Dated July 21, 1986

Gordon C. Harrison

STATE OF)
COUNTY OF)
San Francisco) ss.

On July 21, 1986
before me, the undersigned, a Notary Public in and for said
State, personally appeared Gordon C. Harrison

Senior Agent

known to me to be the person whose name is
subscribed to the within instrument and acknowledged
that he executed the same.
WITNESS my hand and official seal.

Signature Carole A. Frangos

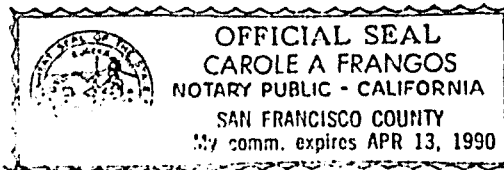
WHEN RECORDED RETURN TO:

Harich Tahoe Developments

P.O. Box 5790

Stateline, NV 89449

Order No. 30-000-00-00
(See attached)



139378

BOOK 886 PAGE 2113

TRUSTOR	CONTRACT #	DATED	DOC #	BOOK/PAGE	TRUSTEE
MENDONCA, John P. & Betty A.	33-130-19-02	April 7, 1984	100343	584/253	STONN
PENICK, Novello T. & Alexander	33-129-26-01	Feb. 18, 1984	98559	384/1990	STONN
BUTTON, Martin Gromala, David S. & Gilligan, Colleen J. by assumption	33-127-22-02	Nov. 21, 1983	92805	1283/2026	STONN
SUDDETH-LOTT, Gerald R. & Barbara J. EVANS, Karen R. & Garrett M.	33-121-21-01	Oct. 8, 1983	93623	1283/3465	STONN
FORD, George O. & Beverly J.	32-109-08-01	Nov. 4, 1983	90688	1183/944	STONN
LEBLANC, Irvin J. & Bertha C.	32-103-19-01	July 12, 1982	70589	882/1430	STONN
MABRY, G. A. Jr. & Helen M.	32-101-15-01	Jan. 16, 1982	65894	382/1059	STONN

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, CANADA

'86 AUG 20 P12:41

SUZANNE BELL HEAU
RECORDER

PAID *JH* DEPUTY

139378
BOOK 886 PAGE 2114