R.P.TT\$11.55	
GRANT, BARGAIN, S	ALE DEED
THIS INDENTURE, made this	August
between SAIDA of Nevada, Inc., a Nevada Corporation, Gra	
RICK L. BARBER AND TERESA G. BARBER, husband	
of survivorship	<u> </u>
Grantee:	
	\ \
	\ \
WITNESSET	
That Grantor, in consideration of the sum of TEN DOL	
States of America, paid to Grantor by Grantee, the receipthese presents, grants, bargain and sell unto the Grantee and	
property located and situate in Douglas County, State of Ne	
"A", a copy of which is attached hereto and incorporate	
TOGETHER with the tenaments, hereditaments and appur	tenances thereunto belonging or appurtaining
and the reversion and reversions, remainder and remaind	1 1
SUBJECT TO any and all matters of record, including tax	/ /
reservations and leases if any, rights of way, agreements	N. 26 P. C.
Timeshare Covenants, Conditions and Restrictions records 114254, Official Records of Douglas Co.	
incorporated herein by this reference as if the same were	
TO HAVE AND TO HOLD all and singular the premise	
said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed his c	onveyance the day and year first hereinabove
written.	
CTATE OF NEWADA	
STATE OF NEVADA : ss COUNTY OF DOUGLAS)	
On this 30th day of June	
198.6 personally appeared before me, a notary public,	SAIDA of Nevada, a Navada Corporation By:
William J. Vannoy known to me	auf Saty
to be the Assistant Secretary	WILLIAM J. VANNOY
of SAIDA of Nevada, a Nevada Corporation	50-004-16-01 SPACE BELOW FOR RECORDER'S USE ONI
Satricia Bee Stelan	
NOTARY PUBLIC Process Services of the Commission	
State of Nevada	
APN 40 300 04 APP OUT THE CEPTRES AUG 27, 1989	1
же с с от то стания на сторова и проделения и принципации подачиний под под на сторова и под на сторова и под н	4
Name RICK L. AND TERESA G. BARBER	
Street 7786 Harpole St. S.E. AddresSalem, Or. 97301	4 0000A
City	139384
& State	BOOK 886 PAGE2123

EXHIBIT "A" LEGAL DESCRIPTION

I fillionitite course combined	4	timeshare	estate	comprised	of
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Parcel 1: an undivided	1/51st interest	in and to the certain	condominium	described as	follows:
Parcei II an undivided	1/212/ 111/6/62/	in and to the certain	COMMONMENT	***************************************	

•	(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County;
	State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded <u>March 4, 1985</u> , in Book <u>385</u> , Page 160, of Official Records of Douglas County, Nevada, as Document No.
. *	114254
	(b) Unit No. $\underline{0^{04}}$ as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.
Parcel 2: a	non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes
over and on an	d through the Common Areas as set forth on said Seventh Amended Map of Talice Village, Unit
No. 1, recorded	on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada,
and as further s	et forth upon Record of Survey of boundary line adjustment map recorded <u>Narch 4, 1985</u> ,
n Book	385, at Page 160, of Official Records of Douglas County, Nevada as Document
No. <u>114254</u>	
Parcel 3: ti	ne exclusive right to use said unit and the non-exclusive right to use the real property referred to in
anharagraph (:	a) of Parcel Land Parcel 2 above during one "use week" within the " <u>simmer</u> use season" as
enid anoted terr	us are defined in the Declaration of Conditions. Covenants and Restrictions, recorded on December
21 1984 in Boo	ok 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument
coorded	arch_13, 1985 , in Book 385 , Page 961 , of
Official Record	s, as Document No. 114670. The above described exclusive and non-exclusive rights may
o applied to a	ny available unit in the project during said "use week" in said above mentioned use season.
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DOUGLAS COUNTY TITLE

IN OFFICE PECONDS OF TABLE

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RECORDER

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