R.P.TT\$ 11.55				
GRANT, BARGAIN, SA				
THIS INDENTURE, made this da	August 6			
between SAIDA of Nevada, Inc., a Nevada Corporation, Grant				
JAMES L. AIRHART AND JACQUELYN M. AIRHART, h with right of survivorship	nusband and wife as joint tenants			
Grantee:	\ \			
	\ \			
WITNESSETH	\ \			
WITNESSETH That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United				
States of America, paid to Grantor by Grantee, the receipt				
these presents, grants, bargain and sell unto the Grantee and				
property located and situate in Douglas County, State of Neva				
"A", a copy of which is attached hereto and incorporated	herein by this reference.			
TOGETHER with the tenaments, hereditaments and appurte				
and the reversion and reversions, remainder and remainder	, , ,			
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral				
reservations and leases if any, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded 3-4-85, as Document No.				
114254, Official Records of Douglas County, Nevada, and which Declaration is				
incorporated herein by this reference as if the same were fully set forth herein.				
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the				
said Grantee and their assigns forever.				
IN WITNESS WHEREOF, the Grantor has executed his co	nveyance the day and year first hereinabove			
written.				
CITATIE OF MEWADA				
STATE OF NEVADA : ss COUNTY OF DOUGLAS)	/			
On this 30th day of June	OAIDA CALL MILLO			
1986 , personally appeared before me, a notary public,	SAIDA of Nevada, a Nevada Corporation By: Welles Occupa			
William J. Vannoy known to me	affet Sata,			
to be the Assistant Secretary	william 4. vannoy			
of SAIDA of Nevada, a Nevada Corporation	50-002-15-01 SPACE BELOW FOR RECORDER'S USE ONLY			
	·			
Satricia Bee Tolom				
NOTARY PUBLIC resemble to the second of the second				
FATHOTALES PALCOM 1 // 15 / Habry Public - Size of Nevada				
Voc. Remark Reseated in Decembs County				
APN 40 300 02 3 2 27 MAY APT CHATRANT DOUBLES AUG. 27, 1989				
WHEN RECORDED MAIL TO Name JAMES L. AND JACQUELINE M. AIRHART				
Street 180 Belvue Dr.				
Address Los Gatos, CA 95303	1 3939 3			
City & State	800K 886 PAGE 2138			

EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivide	d 1751et interest in	and to the certain	condominium	described a	s follows:
Parcer 1: an unuivide	a 1/2/2/ micreal m	and to the certain	COMMUNICATION	(100011000	0.0.0.0.0.

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(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Vil No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Dougla	llage Unit s County;
State of Nevada, and as said Common Area is shown on Record of Survey of bour adjustment map recorded <u>March 4, 1985</u> , in Book <u>385</u> . 160, of Official Records of Douglas County, Nevada, as Docum	ıdary line , Page
(b) Unit No. <u>002</u> as shown and defined on said 7th Amended Map Village, Unit No. 1.	of Tahoc
Parcel 2: a non-exclusive casement for ingress and egress and for use and enjoyment and incidental over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Vil. No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of No. 1	lage, Unit
and as further set forth upon Record of Survey of boundary line adjustment map recorded <u>March 4</u> , n Book <u>385</u> , at Page <u>160</u> , of Official Records of Douglas County, Nevada as I	1985
Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property refeasibparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "summer use s	rred to in eason'' as
said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by in recorded	Decembei nstrument
Official Records, as Document No. <u>114670</u> . The above described exclusive and non-exclusive a period to any available unit in the project during said "use week" in said above mentioned use see	ights may ison.

DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF DOUGLAST AND A

35 AUG 20 P12:58 yu

SUZANNE EL FOLRE AU
RECORDER

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