## **FULL RECONVEYANCE**

made by JAMES M. HICKEY, an unmarri	ed man		,
			, Trustor,
and recorded as Document No. 135055 on Ma		, in book 586	1
page 1965 , of Official Records in the office o	f the recorder of	Douglas	
County, Nevada, describing land therein:		\ \	
Lot 370, as shown on the map of	GARDNERVILLE	RANCHOS UNIT NO.	7, filed
for record in the office of the Nevada, on March 27, 1974, as Fi			unty,
wevada, on March 27, 1974, as ri	16 NO. 72456		
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beging against from bolder of the ability of the series		/ . /	
having received from holder of the obligations thereunde by said Deed of Trust have been fully paid, and said Dee	ed of Trust and the n	ote or notes secured thereby	having been
surrendered to said Trustee for cancellation, does here	eby RECONVEY, wit	thout warranty, to the person	n or persons
legally entitled thereto, the estate now held by it thereto			
In Witness Whereof, Lawyers Title of Northern Nevad	ia, Inc., as such Tru	stee, has caused its corpora	te name and
seal to be hereto affixed by its Corp. Officer,	thereunto duly auth	orized.	
Dated August 18, 1986	Lawyers Title of I	Northern Nevada, Inc., as su	ch Trustee
STATE OF NEVADA	1/1/1	(122) (I/I/)	-5 3 /
COUNTY OF	Ву		<u> </u>
Douglas SS.	JÁMES D.	ROSE, Corporate O	fficer
1941			
On this 18th day of August, AD., 1986 personally appeared before me, a Notary Public, in and	///		
or Douglas County,			
James D. Rose	No. 9662		
nown to me to be the Corp. Office of LAWYERS		RECORDER'S	
TTLE OF NORTHERN NEVADA, INC., the corporation hat executed the foregoing instrument, and upon oath,	ORDER No.4 00	070MCA INSTRUMENT NO	),
id depose that he is the officer of said corporation as			
bove designated; that he is acquainted with the seal of aid corporation and that the seal affixed to said instru-			
nent is the corporate seal of said corporation; that the ignature to said instrument was made by an officer of		REQUESTED BY	
aid corporation as indicated after said signature, and		LAWYERS TITLE	
hat the said corporation executed the said instrument reely and voluntarily and for the uses and purposes		IN OFFI CO CORUS OF	<del>*************************************</del>
herein mentioned. VITNESS my hand and official seal.		# 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
virtive 35 my nano and official Seal.		106 AUG 21 A9:35	
	1	→ 1100 41 M7 JJ	
<u> </u>			
Notary Public in and for said County and State			
Notary Public in and for said County and State  N RECORDED MAIL TO:  JAMES M. HICKEY		SOCIAMIN BY LINELAS RECORDER S5-PAID SLOBEPU	

Recorder's Stamp
BOUN 886 PALE2425