

Accommodation 41041 MCA-A
When recorded mail to:
Carl E. Stapp
c/o Lawyers Title
Hinden Office

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

That VICTOR R. DECKER AND PATRICIA A. DECKER, husband and wife, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration by them received, the receipt whereof is hereby acknowledged, do hereby transfer, sell, assign and set over and convey unto CARL E. STAPP, a widower and to his heirs and assigns forever, all their right, title and interest in and to that certain Deed of Trust dated July 25, 1986, wherein JIM GOULART AND LORI B. GOULART, husband and wife Trustors, and LAWYERS TITLE OF NORTHERN NEVADA, INC., a Nevada corporation is Trustee for the undersigned Beneficiaries, which Deed of Trust was recorded as Document No. 139855, Douglas County, Nevada, records, and conveys all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, that is described as follows: *See Exhibit A BOOK 886 PAGE 2869*

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

TOGETHER WITH all and singular their right, title and interest in and to the promissory note of even date with said Deed of Trust and described therein, together with the monies due and to become due upon said promissory note, and they do hereby by these presents irrevocably authorize and empower the Trustee in said Deed of Trust to recognize and substitute the said CARL E. STAPP and to his heirs and assigns forever, to the same intent and purpose as though he was originally named in said Deed of Trust as the Beneficiary therein, and hereby further grant and assign unto said CARL E. STAPP all rights that they may now have or may hereafter acquire in connection with any and all provisions, terms and conditions contained in the aforesaid Deed of Trust and the promissory note secured thereby.

IN WITNESS WHEREOF, we have hereunto set our hand this *26th* day of August, 1986.

Victor R. Decker

VICTOR R. DECKER

Patricia A. Decker

PATRICIA A. DECKER

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
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CARSON CITY OFFICE
505 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

139887

BOOK 886 PAGE 3472

EXHIBIT "A"

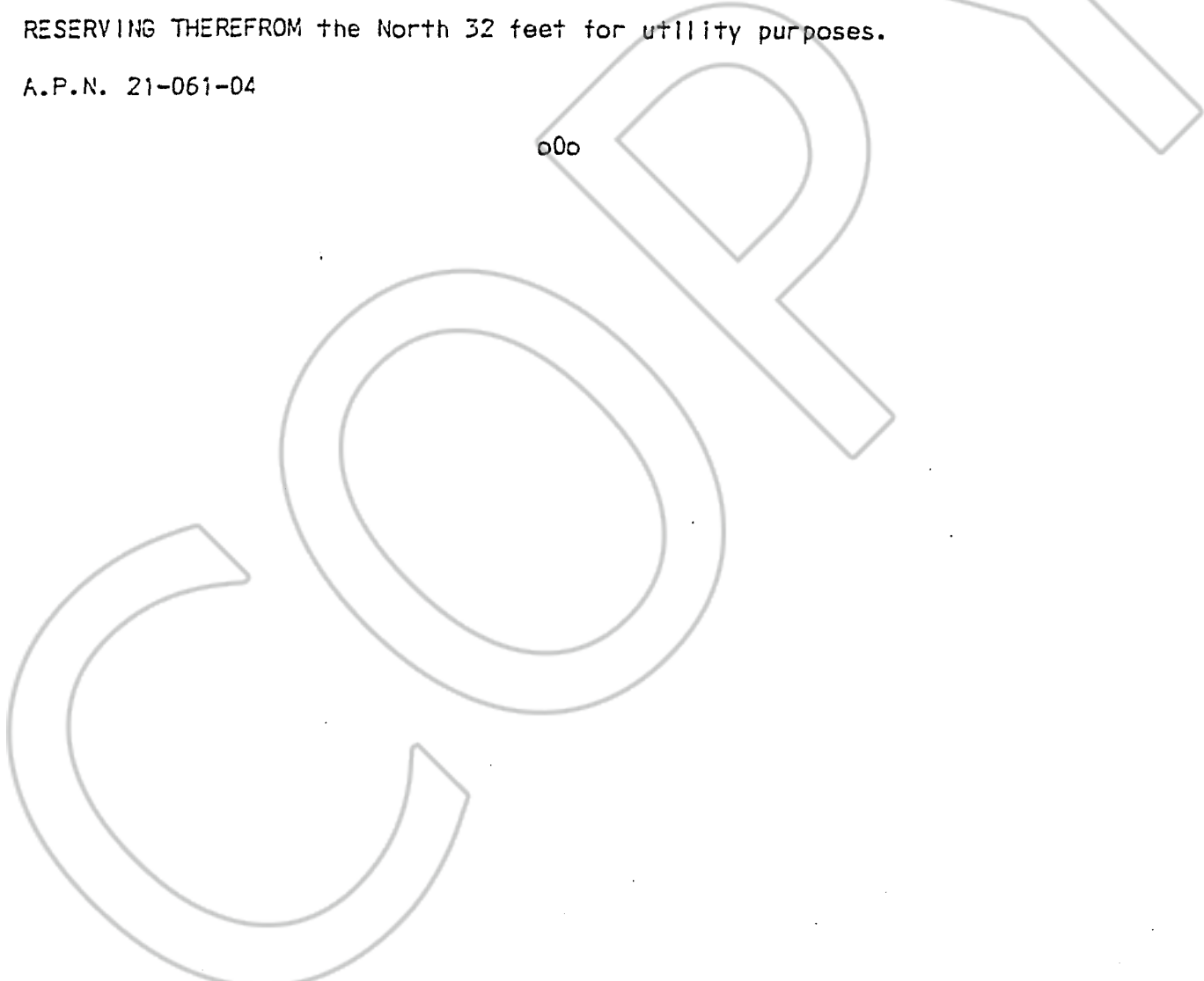
A parcel of land, located in the Northwest quarter of the Southwest quarter of Section 28, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the center of said Section 28, proceed South $0^{\circ}08'$ West 981.87 feet, along the quarter Section line, which is also the centerline of Vicky Lane, an 80 foot County Road, to a point; thence North $89^{\circ}54'$ East 414.12 feet to the TRUE POINT OF BEGINNING, which is the Northwest corner of the parcel; continue thence North $89^{\circ}54'$ East 123.94 feet to the Northeast corner of the parcel; thence South $0^{\circ}08'$ West 339.69 feet, to the Southeast corner of the parcel; thence South $89^{\circ}54'$ West, 123.94 feet, along the Northerly right-of-way line to Saratoga Drive, to the Southwest corner of the parcel; thence North 0° East, 339.69 feet, to the TRUE POINT OF BEGINNING.

RESERVING THEREFROM the North 32 feet for utility purposes.

A.P.N. 21-061-04

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STATE OF ~~MISSISSIPPI~~ OREGON

County of LANE } ss.

On August 26, 1986 personally appeared before me,
DATE

a Notary Public (or judge or other officer, as the case may be),

VICTOR R. DECKER AND PATRICIA A. DECKER

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto
set my hand and affixed my official stamp at my office
in the County of LANE
the day and year in this certificate first above written.

Donna F. Smith
Signature of Notary

Donna F. Smith
DONNA F. SMITH
NOTARY PUBLIC OREGON
My Commission Expires 5-6-87

CARLISLE'S FORM NO 36 N (ACKNOWLEDGMENT GENERAL) — B16355

COPY

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 AUG 28 A9:45

SUZANNE BEAUDREAU
RECORDER

\$ 7- PAID JM DEPUTY

139887

BOOK 886 PAGE 3474