

THIS INDENTURE WITNESSETH: That WELLS FARGO BANK N.A.

in consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DONALD T. HOOVER and KAREN K. HOOVER, Husband and Wife, as Joint Tenants with right of survivorship, a one-half undivided interest; CHARLES CASSIDY and JANICE CASSIDY, Husband and Wife, as Joint Tenants with right of survivorship, a one-half undivided interest and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE INCORPORATED HEREIN
APN 05-160-15-5

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 19 _____
WELLS FARGO BANK, N.A.

STATE OF NEVADA

COUNTY OF _____

SS

On _____ personally appeared before me a Notary Public,

who acknowledged that _____ he _____ executed the above instrument.

Notary Public

By: [Signature]
W.D. Klegman VICE PRESIDENT
A.P. Judnich ASSISTANT REAL PROPERTY OFFICER

WHEN RECORDED MAIL TO:

Donald T. Hoover, et ux
6300 Brooklawn Way
Bakersfield, CA 93309

The grantor(s) declare(s):
Documentary transfer tax is \$ 93.50
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

FOR RECORDER'S USE

139947
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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lots 9 and 10, as shown on the MAP OF ZEPHYR HEIGHTS NO. 3, filed in the office of the County Recorder on October 5, 1953. File # 9224

EXCEPTING THEREFROM that portion of Lot 10 conveyed to GARY D. LAWSON AND VIVIAN I. LAWSON, Recorded October 24, 1967, in Book 54 of Official Records at Page 498, records of Douglas County, Nevada, described as follows:

COMMENCING at the Northeast corner of said Lot 10; thence South 37°31'23" West along the line common to Lots 8 and 10, a distance of 25.0 feet; thence North 52°28'37" West a distance of 5.0 feet to the Point of Beginning; thence North 37°31'23" East a distance of 25.0 feet to a point on the Southwesterly line of Lot 9; thence South 52°28'37" East a distance of 5.0 feet to the most Easterly point of Lot 10; thence South 37°31'23" West a distance of 150.0 feet along lot lines common to Lots 8 and 10 to the point of its intersection with the Northerly line of South Martin Drive; thence in a Northwesterly direction along said line of South Martin Drive to a point thereon from which the Northwesterly corner of Lot 10 bears North 24°19'15" West a distance of 15 feet; thence North 65°47'54" East a distance of 83 feet; thence in a Southeasterly direction to the point of beginning.

A.P. No. 05-160-15-5

INITIAL
W.D.
A.P.

STATE OF CALIFORNIA

County of Contra Costa

} SS.

(ASSOCIATION ACKNOWLEDGMENT)

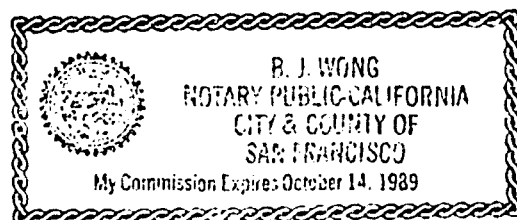
On August 21, 1986, before me, a Notary Public in and for said State, personally appeared W. D. Kleeman and A. P. Judnich

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President and Assistant Real Property Officer

_____ of

WELLS FARGO BANK, N.A., a National Banking Association that executed the within instrument and known to me to be the person(s) who executed the within instrument on behalf of the Association therein named, and acknowledged to me that such Association executed the same.

WITNESS My Hand and Official Seal.



52-0726 (1-83)

[Signature]
Notary's Signature

(Notary's Seal)

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 AUG 28 P1:21

SUZANNE BEAUDREAU
RECORDER

\$ 60 PAID [Signature] DEPUTY

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