XXX	R.P.TT., \$THE RIDGE TAHOE
$\mathbb{R}$	GRANT, BARGAIN, SALE DEED
$\mathbb{X}$	THIS INDENTURE, made this 4th day of September, 1986
$\aleph$	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
$\aleph$	JOHN B. GIVEN AND MARY L. GIVEN, husband and wife as joint tenants with right
ቖ	Grantee; of survivorship
ቖ	
$\aleph$	WITNESSETH:
$\mathbb{X}$	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United
$\Re$	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain
$\mathbb{X}$	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit
R	"A", a copy of which is attached hereto and incorporated herein by this reference;
***	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or
$\Re$	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.
***	
VEXVEXEVEVEXEVEXEVEXEVEXEVEXEVEXEVEXEVE	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated
$\Re$	Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as
$\Re$	Document No. 96758, Lib& , Page 5202, Official Records of Douglas County, Nevada, and which
	Declaration is incorporated herein by this reference as if the same were fully set forth herein.
$\aleph$	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto
R	the said Grantee and their assigns forever.
OVOVČVOVOVOVOVOVOVOVOVOVOVOVOVOVOVOVOVO	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first
$\Re$	hereinabove written.
$\mathbb{R}$	STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS, a
X	: ss. Nevada General Partnership COUNTY OF DOUGLAS ) By: Lakewood Development Inc.
<b>X</b>	On this <u>5th</u> day of <u>November</u> November By: Lakewood Development, Inc.,
	198 <u>5</u> , personally appeared before me, a notary public,
$\aleph$	Kirk A. Nairne, known to
<b>≋</b> /	me to be the
<b>₹</b>	of Lakewood Development, Inc., a Nevada corporation; general By:
	partner of HARICH TAHOE DEVELOPMENTS, A Nevada Kirk A. Nairne
₹	general partnership, and acknowledged to me that he executed the Vice President, Marketing
鮤∖	document on behalf of said corporation.  33-128-08-01 APN 42-170-14
<b>₩</b> .	ammy I I I SPACE BELOW FOR RECORDER'S USE ONLY
	NOTARY PUBLIC
	TAMMY L. STONE
$\aleph$	Notary Public - State of Nevada
	Appointment Recorded In Douglas County  MY APPOINTMENT EXPIRES AU'S 21, 1985
<b></b> ₩	ร้างอองระบบองระบบของเทยและเสพากสะเสพากสะเสพากสะเสพากสะเสพาน <del>รี้</del>
	Name Tohn D. Cirron and Name T. Cirron
$\aleph$	Name John B. Given And Mary L. Given Street 6023 Hellman Ave.
	Street 6023 Hellman Ave.  Address Alta Loma, CA 91701-  City 4  City 4
$\approx$	City & State

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 128 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purpose's and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE: .

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

DOUGLAS COUNTY TITLE
IN DEFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'86 SEP-4 P1:08

SUZAHKE BEAUDREAU RECORDER 60 PAID OL DEPUTY