R.P.TT.,\$ 11.00	
GRANT, BARGAIN,	SALE DEED
THIS INDENTURE, made this 4th	day of September , 198 6
between SAIDA of Nevada, Inc., a Nevada Corporation, Gr	
HENRY G. CAMPBELL JR. AND BETTY M. CAMPBE with right of survivorship	LL, husband and wife as joint tenants
Grantee:	
Chamee.	\ \
	\ \
WITNESSET	гн \ \
That Grantor, in consideration of the sum of TEN DOI	
States of America, paid to Grantor by Grantee, the recei	
hese presents, grants, bargain and sell unto the Grantee ar	nd Grantee's heirs and assigns, all that certain
property located and situate in Douglas County, State of N	
"A", a copy of which is attached hereto and incorporate	
TOGETHER with the tenaments, hereditaments and appu and the reversion and reversions, remainder and remain	
SUBJECT TO any and all matters of record, including ta	, , ,
eservations and leases if any, rights of way, agreement	
Timeshare Covenants, Conditions and Restrictions record	
114254 , Official Records of Douglas C	ounty, Nevada, and which Declaration is
ncorporated herein by this reference as if the same wer	
TO HAVE AND TO HOLD all and singular the premis	ses, together with the appurtenances, unto the
caid Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed his	conveyance the day and year first hereinahove
vritten.	conveyance me day and year jirsi neremanove
STATE OF NEVADA	
COUNTY OF DOUGLAS	
On this 30 day of June	SAIDA of Nevada, a Negada Corporation
198 <u>6</u> , personally appeared before me, a notary public, William J. Vannoy known to me	By: Willed Come
william J. Vannoy known to me to be the Assistant Secretary	William J. Vannoy
of SAIDA of Nevada, a Nevada Corporation	50-001-28-01
	SPACE BELOW FOR RECORDER'S USE ONI
Palinian Ros - Sallina	
NOTARY PUBLIC 10 2012 -	ייי
PATRICIA LEE FALOON Notary Public - State of Nevada	
Appointment Recorded In Dauglas County	THE PROPERTY OF THE PROPERTY O
APN 40-300- 01 LIV AUTOINTMENT EXPIRES AUG 27, 1989	and a second
WHEN RECORDED MAIL TO Name lenry G. Campbell And Betty M. Campbell	
4010 Deerhill Dr.	
Address Sacramento, CA 95823	140368
City & State	BOOK 986 PAGE 383

EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

	(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County;
	State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page
	160 , of Official Records of Douglas County, Nevada, as Document No. 114254
	(b) Unit No as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.
over and on and No. 1, recorded o	non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, t forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985,
	85, at Page, of Official Records of Douglas County, Nevada as Document
subparagraph (a)	e exclusive right to use said unit and the non-exclusive right to use the real property referred to in of Parcel 1 and Parcel 2 above during one "use week" within the "Spring/Fall use season" as are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December
21, 1984, in Book	c 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument
Official Records,	rch 13, 1985, in Book 385, Page 961, of as Document No. 114670. The above described exclusive and non-exclusive rights may
oe applied to any	y available unit in the project during said "use week" in said above mentioned use season.

REQUESTED BY
DDUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS TO THEVADA

186 SEP -4 P1:11

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