

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That L. BYRON HOPPER and MARY ANN HOPPER, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to JUDITH A. SAYLOR, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated

County of Douglas, State of Nevada, bounded and described as follows:

Lot 86, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3, filed in the office of the County Recorder, on March 31, 1969, as Document No. 44091, Douglas County, Nevada.

A.P.N. 37-314-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 2nd day of SEPTEMBER, 1986.

STATE OF ~~NEVADA~~ VIRGINIA

CITY OF ~~CARSON CITY~~ PORTSMOUTH

SS

[Signature]
L. BYRON HOPPER
[Signature]
MARY ANN HOPPER

On 2nd day of September 1986 personally appeared before me, a Notary Public, L. Byron Hooper and Mary Ann Hooper

who acknowledged that they executed the above instrument.

[Signature]
Notary Public

SEAL

My commission expires 09 June 1989. I was commissioned a Notary Public as Brenda R. Hill.

ORDER NO. _____
ESCROW NO. 40975

WHEN RECORDED MAIL TO:
Ms. Judith Saylor
P.O. Box 3455
Carson City, NV 89702

The grantor(s) declare(s):
Documentary transfer tax is \$ -0-
() computed on full value of property conveyed, or
(XX) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Sierra Savings & Loan Association
P.O. Box 1390
Minden, NV 89423

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'86 SEP -4 P3:29

SUZANNE BLAUGREAU
RECORDER
\$ 5.00 PAID [Signature] DEPUTY **140397**
BOOK 986 PAGE 452

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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