

DEED OF RECONVEYANCE

Whereas, the indebtedness secured by that certain Deed of Trust executed by Gerald Madison, an unmarried  
man as Trustor  
to Nevada First Investment Corp., a Nevada Corporation  
as Trustee, dated December 9, 19 85, and recorded on December 10  
19 85, in the office of the Recorder of the City of Minden County of Douglas  
State of Nevada, Document Number 127974, in Book 1285 of Official Records, at page 726  
pursuant to the written request of the beneficiary, does hereby grant and reconvey, without  
warranty express or implied as to the title, possession or encumbrance, to the person or persons legally entitled there-  
to, all the right, title and interest derived by the undersigned, pursuant to said Deed of Trust, in and to the real prop-  
erty described therein, to which reference is made for a description of the same.

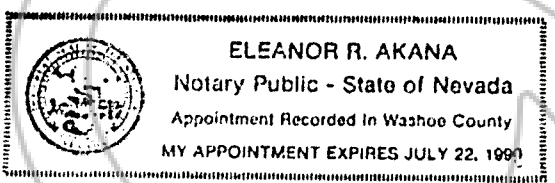
In Witness Whereof, the undersigned, as such Trustee, has executed this Deed of Reconveyance this 29th  
day of AUGUST, 19 86.

NEVADA FIRST INVESTMENT CORPORATION  
TRUSTEE  
By Peter H. Patrie  
PETER H PATRIE  
Title EXECUTIVE VICE/PRESIDENT

State of Nevada  
County of Washoe

On AUGUST 29, 1986 before me, the undersigned, a Notary Public in and for said County and State  
personally appeared PETER H PATRIE known to me to be the EXEC. VICE/PRESIDENT  
of the Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that  
such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal



Eleanor R. Akana  
(Notary Public in and for said County and State)

RECORDING REQUESTED BY  
Nevada First Thrift  
2446 Hwy 50 East  
Carson City, NV 89701

AND WHEN RECORDED MAIL TO

Name Gerald Madison  
Street 1802 N. Carson, #204  
Address Carson City, NV 89701  
City  
State  
Zip

REQUESTED BY,  
Nevada First Thrift  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 SEP -5 AIO:52

SUZANNE BEAUDREAU  
RECORDER

140443

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 986 PAGE 511