

Grant Deed

THIS INDENTURE WITNESSETH: THAT

GARY W. EVANS and CONNIE R. EVANS, husband and wife as Joint Tenants
THE FIRST PARTY, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

MICHAEL RAY EVANS, A SINGLE MAN

THE SECOND PART AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN DOUGLAS COUNTY, STATE OF NEVADA PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 26, as shown on the Map of Aspen Valley Subdivision Unit No. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966, in Book 1 of Maps, Document No. 34571.

Assessor's Parcel No. 11-201-12

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y OF THE SECOND PART, AND TO his HEIRS AND ASSIGNS, FOREVER.

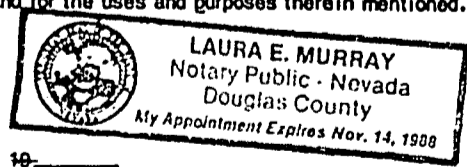
WITNESS OUR HANDS THIS 28th DAY OF August, 19 86
Gary W. Evans Connie R. Evans
GARY W. EVANS CONNIE R. EVANS

STATE OF Nevada
COUNTY OF Douglas } ss.

On this 28th day of August, 19 86, before me, The undersigned
a Notary Public in and for said County, personally appeared Gary W. Evans +
Connie R. Evans

known to me to be the person S whose name S subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Laura E. Murray
NOTARY PUBLIC in and for said County and State
My commission expires NOV. 14, 88



After recording please mail to:

REQUESTED BY
SILVER STATE TITLE AND ESCROW CO. INC. FOR RECORDER'S USE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

Mr. Michael Ray Evans
P.O.Box 3938
Stateline, NV 89449

'86 SEP -5 11:51

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID. Bl DEPUTY

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