Grant Deed

Application	No.	
Application		

THIS INDENTURE WITNESSETH: THAT married ma	LY, a married man and LEWIS B. MONIOT, a in as to an undivided 28% interest; LEO A. married man and ROBERT B. ELMERICK, a
married man as to an undivided 33.33% interea Nevada corporation as to an undivided 38.6 THE FIRST PARTIES IN CONSIDERATION OF \$10.00. THE	st. and WESTERN NEVADA PROPERTIES INC
	ed man as his sole and separate property % interest, and LEWIS B. MONIOT, a married eparate property as to an undivided 50%
interest	
THE SECOND PARTIES AND TO THEIR HEIRS AND ASSIGN DOUGLAS COUNTY, STATE OF NEVADA	S, ALL THAT REAL PROPERTY SITUATE IN PARTICULARLY DESCRIBED AS FOLLOWS:
SEE DESCRIPTION SHEET ATTACHED HERET AS EXHIBIT "A"	O AND MADE A PART HEREOF
TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HERE OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVER PROFETS THEREOF.	DITAMENTS AND APPURTENANCES THEREUNTO BELONGING RISIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND
TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WIT	TH THE APPURTENANCES, UNTO THE SAID PARTIES OF
THE SECOND PART, AND TO THEIRS AND ASSIGNS, FORE	EVER.
Our An Day of	Leptomber 1986
WITNESS OUT HAND THIS DAY OF	
LEO A. HANLY	WESTERN NEVADA PROPERTIES INC.
1 is sold	By: Telling
STATE OF ROBERT B. ELMERICK Ss. ss.	Leo Hanly, President
COUNTY OF Manglaw	LEWIS B. MONIOT
On this day of	Harly and Liney B. Woniet.
and Believe B. Elmerick	0
known to me to be the person(U) whose name (Y)	subscribed to the foregoing instrument and acknowledged
	and for the uses and purposes therein continued
Witness my hand and official seal	LINDA A. CRONINI NOTARY PUBLIC - NEVAUA
NOTARY PUBLICITY and for said County and State	My Appt. Expires Feb. 7, 1990
My commission expires Salvaceater 7, 1990	The second secon
•	

After recording please mail to: HANLY AND MONIOT P.O. Box 2647 Minden, Nevada 89423

FOR RECORDER'S USE

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Being a portion of Section 30, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 2, as set forth on that certain Parcel Map for Western Nevada Properties Inc., et. als., filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 27, 1986, in Book 886, Page 3445, as Document No. 139860, Official Records of Douglas County, Nevada.

CORPORATE	ACKNOWLEDGEME	ENT						
State of)						
County of	DOUGLAS	}	SS					
On this _		_day of	September	<u> </u>	, before me			
Car	ol Costa	, t	he undersign	ned Notary Publi	c, personally app	peared ,		
	LEO HANLY		7	\ \ \ \				
personally	known to me	to the pe	rson	who executed the	within instrumer	nt as		
	President	•		on behalf	of the corporation	on therein		
named, and acknowledged to me that the corporation executed it.								
			-					
WITNESS my	hand and off	icial sea		CAROL COSTA				
	//			Notary Public - Nevac	ia 📗			
(II	sal Ch	2 (a		Douglas County My Appointment Expires Nov. 2	17%			
Notary Pub	lic I		2.00	-	\/			

REQUESTED BY SILVER STATE TITLE AND ESCROW CO. INC.

IN OFFICIAL RECORDS OF DOUBLES CONTROL

'86 SEP 10 P12:13

SUZANNE BEACEREAU
RECORDER

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