

THIS INDENTURE WITNESSETH: That LEROY J. ATHENOUR and MARILYN G. ATHENOUR,
husband and wife

in consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to LEROY J. ATHENOUR and MARILYN G. ATHENOUR, husband and wife, AS COMMUNITY PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of DOUGLAS , State of Nevada, bounded and described as follows:

Portions of the West one-half of Section 4 and the East one-half of Section 5,
Township 12 North, Range 20 East, M.D.B. & M., being more particularly described
in EXHIBIT "A" attached hereto and made a part hereof. AP#25-130-08 & portion of
AP#25-130-09

The purpose of this deed is to effect a lot line adjustment of the line that separates
Revised Parcel 1 and Revised Parcel 2 as said Parcels are shown on that Record of
Survey recorded in Book 983, Page 470, as Document No. 86580, Official Records of
Douglas County.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s _____ this 6th day of August , 19 86 .

STATE OF NEVADA

COUNTY OF DOUGLAS

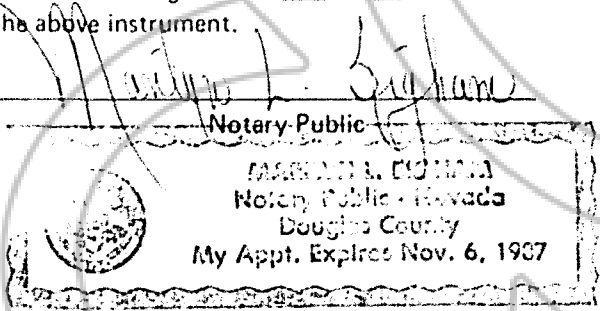
SS

Leroy J. Athenour
LEROY J. ATHENOUR

Marilyn G. Athenour
MARILYN G. ATHENOUR

On August 6, 1986
personally appeared before me, a Notary Public,
Leroy J. Athenour
and Marilyn G. Athenour

who acknowledged that they executed
the above instrument.



WHEN RECORDED MAIL TO:

Mr. and Mrs. Leroy J. Athenour
115 Sage Drive
Sedona, Arizona 86336

The grantor(s) declare(s):
Documentary transfer tax is \$ 3
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Mr. and Mrs. Leroy J. Athenour
P. O. Box 1847
Zephyr Cove, Nevada 89448

"EXHIBIT A"

Legal Description

Those portions of the West one-half of Section 4 and the East one-half of Section 5, Township 12 North, Range 20 East. M.D.B.&M. being further referenced as Revised Parcel No. 1 and Revised Parcel No. 2 as shown on that Record of Survey recorded in Book 983, Page 470 as Document No. 86580, Official Records of Douglas County, State of Nevada, being more particular described as follows:

PARCEL 1:

Beginning at the Northwest corner of said Revised Parcel No. 2, thence N. 89° 38' 26" E., 223.15 feet, thence N. 89° 25' 17" E., 644.71 feet; thence No. 88° 50' 23" E., 106.68 feet to the Northeast corner of the parcel; thence S. 17° 56' 58" E., 149.26 feet; thence S. 39° 34' 29" E., 127.14 feet; thence S. 20° 52' 03" E., 193.71 feet; thence S. 42° 57' 49" E., 318.40 feet; thence S. 59° 04' 53" E., 217.97 feet; thence S. 77° 34' 57" E., 223.22 feet; thence S. 67° 24' 23" E., 335.77 feet; thence S. 86° 39' 05" E., 188.32 feet; thence S. 88° 13' 26" E., 270.24 feet, more or less, to a point, said point being on the Westerly Right-of-Way line of Centerville Lane, said point also being on a curve, said curve being concave to the West and having a radius of 1170.00 feet, a radial line through said point bears N. 77° 56' 37" E.; thence Southerly along said curve through a central angle of 12° 29' 23" an arc distance of 255.04 feet to a point which is the end of said curve, a radial line through said point bears S. 89° 34' 00" E.; thence Southerly along said Westerly Right-of-Way line S. 0° 47' 15" W., 67.67 feet; thence S. 2° 43' 21" E., 132.84 feet to the Southeasterly corner of said Revised Parcel No. 1; thence leaving said Westerly Right-of-Way line S. 86° 30' 35" W., 516.42 feet; thence N. 73° 50' 18" W., 168.21 feet; thence S. 27° 13' 07" W., 115.68 feet; thence N. 62° 23' 00" W., 119.90 feet; thence N. 59° 47' 45" W., 594.55 feet; thence S. 30° 12' 15" W., 30.00 feet; thence N. 59° 47' 45" W., 151.00 feet; thence N. 60° 20' 16" W., 52.00 feet; thence S. 74° 40' 00" W., 94.74 feet; thence N. 64° 08' 48" W., 1063.84 feet to a point on the Westerly line of said Revised Parcel No. 2; thence N. 0° 04' 19" W., 102.63 feet; thence N. 0° 13' 55" W., 521.43 feet to the POINT OF BEGINNING.

Said Parcel Contains 41.324 Acres, more or less. Assessment Parcel No. 25-130-08 and a portion of Assessment Parcel No. 25-130-09.

Excepting there from all portions, if any, of said parcel of land lying within the ordinary high water mark of the Carson River.

TOGETHER WITH all water, water rights, both surface and subsurface, ditcher, appropriations, interest in water and ditch and irrigation companies whether evidenced by certificates, stock or otherwise, connected with, or usually had and enjoyed by the Grantees and others in connection with the real property herein, in an amount calculated on the percentage basis that this property sold bears to the total amount of the property possessed by the Grantees of which this property sold is a contiguous part thereof.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 SEP 10 12:55

SUZANNE S. ASHFEAU
RECORDER
\$6 PAID *[Signature]* DEPUTY

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