	R.P.TT., \$\frac{20.90}{\text{THE RIDGE TAH}} GRANT, BARGAIN, SA		KXXXXX
UV UVUVUVUVUVUVUVUVUVUVUVUVUVUVUVUVUVUV	·		
\Re	THIS INDENTURE, made this do		
₩	between HARICH TAHOE DEVELOPMENTS, a Number of the william S. LARUE and OK CHA LARUE, husband and william S.		
₩	of survivorship Grantee;		
\Re	Gramee;		XXX
\Re	WITNESSETH		
₹	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United		
\Re	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these		
R	presents, grant, bargain and sell unto the Grantee and Gr		X
≋	property located and situate in Douglas County, State of Nev		
₹	"A", a copy of which is attached hereto and incorporated her	ein by this reference;	*
\Re	TOGETHER with the tenaments, hereditaments and	appurtenances thereunto belonging or	XX
₹	appurtaining and the reversion and reversions, remainder and	remainders, rents, issues and profits thereof.	XX
\Re	SUBJECT TO any and all matters of record, include		XX
ቖ	mineral reservations and leases if any, rights, rights of wa	y, agreements and Amended and Restated	X
≋	Declaration of Timeshare Covenants, Conditions and Resi	rictions recorded February 14, 1984, as	X
ቖ	Document No. 96758, Liber 284, Page 5202, Official Reco	rds of Douglas County, Nevada, and which	XX
്	Declaration is incorporated herein by this reference as if the	same were fully set forth herein.	
ቖ	TO HAVE AND TO HOLD all and singular the pres	nises, together with the appurtenances, unto	***
R	the said Grantee and their assigns forever.		XX
X	IN WITNESS WHEREOF, the Grantor has execut	ed this conveyance the day and year first	***
\aleph	hereinabove written.		***
X	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a	XX
R	: ss. COUNTY OF DOUGLAS)	Nevada General Partnership	X
$\stackrel{>}{\geqslant}$	On this8 day ofJuly	By: Lakewood Development, Inc., a Nevada Corporation General Partner	8
$\stackrel{\text{\tiny S}}{\Rightarrow}$	198 6, personally appeared before me, a notary public,	4	8
3	George Allbritten , known to	EAR)	8
(₹	me to be theExecutive Vice President		• &
3	of Lakewood Development, Inc., a Nevada corporation; general	By: George Allbritten	
3	partner of HARICH TAHOE DEVELOPMENTS, A Nevada	·	
\mathbb{R}	general partnership, and acknowledged to me that he executed the		XX
\mathbb{R}	document on behalf of said corporation.		- &
▓∖	Satricia Sel Salom	SPACE BELOW FOR RECORDER'S USE ONLY	XX
\Re	NOTARY PUBLIC	#33-134-10-01 Portion AP#42-190-28	
X	донновые загаменняем навинительника синки придавания под придавани		8
\bowtie	PATRICIA LEE FALOON Notary Public - State of Nevada		8
\bowtie	Appointment Recorded in Douglas County		8
UVOVIVUVILVII VII VII VII VII VII VII VII VII V	Под п		&
			W
	WHEN RECORDED MAIL TO		XX
\aleph	Name William S. Larue Street Ok Cha Larue	4 40040	**
	Address P.O. Box 3714	140840 BOOK 986 PAGE 1389	X
9	City & Sparks, NV 89431	DUN 300 WATOOS	×

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 134 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

OOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS A MEVADA

'86 SEP 11 P1:12

SUZANNE BEAUDREAU RECORDER \$ 600 PAID. 16 DEPUTY