

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT FARKAS AND SYLVIA FARKAS, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DONALD M. WALTER AND SYLVIA A. WALTER, husband and wife, as community property,

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

Lot 10, in Block D, as shown on the map of CHAMBERS FIELD SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on Januayr 9, 1979, as Instrument No. 28862.

Assessment Parcel No. 27-664-10

This instrument is being re-recorded to reflect the correct vesting of the Grantee

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 1st day of August , 19 86 .

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

SS

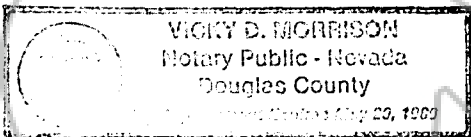
On \_\_\_\_\_ personally appeared before me, a Notary Public,

who acknowledged that he executed the above instrument.

*[Signature]*  
Notary Public

*[Signature]*  
ROBERT FARKAS

*[Signature]*  
SYLVIA FARKAS



ORDER NO. \_\_\_\_\_  
ESCROW NO. 40825MVM

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Donald M. Walter  
16647 Gledhill St.  
Sepulveda, CA 91343

The grantor(s) declare(s):  
Documentary transfer tax is \$ 14.30  
( ) computed on full value of property conveyed, or  
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
\_\_\_\_\_  
SAME AS ABOVE  
\_\_\_\_\_

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 TELEPHONE (702) 882-4577  
LAKE TAHOE OFFICE ROUND HILL PROFESSIONAL BUILDING P. O. BOX 89 ZEPHYR COVE, NEVADA 89448 TELEPHONE (702) 588-8876

FOR RECORDER'S USE  
141024 138829  
BOOK 986 PAGE 1759 BOOK 886 PAGE 970

# TICOR TITLE INSURANCE

(Individual)

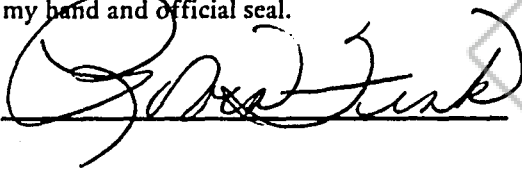
STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } SS.

On August 1, 1986 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Robert Farkas and Sylvia Farkas

\_\_\_\_\_, personally known to me or  
proved to me on the basis of satisfactory evidence to be  
the persons whose name s are subscribed to the  
within instrument and acknowledged that they exe-  
cuted the same.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 SEP 15 P3:38

SUZANNE BEAUDREAU  
RECORDER

\$6 PAID *[Signature]* DEPUTY

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 AUG -8 P4:27

SUZANNE BEAUDREAU  
RECORDER

\$6<sup>00</sup> PAID *[Signature]* DEPUTY

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BOOK **986** PAGE **1760**

**138829**  
BOOK **886** PAGE **971**

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