

ASSIGNMENT

DEED OF TRUST

CMC #0031671528 PO ASSIG

TO 503E NV (2-87)

106234

For Value Received, the undersigned hereby grants, assigns and transfers to _____
TRANSOHIO SAVINGS BANK, F.S.B.

all beneficial interest under that certain Deed of Trust dated _____ FEBRUARY 14, 1986 _____
executed by _____ NICKLAS D. ESDERS AND CYNTHIA R. COLEMAN ESDERS, _____
HUSBAND AND WIFE _____, Trustor

to _____ ANCILLARY SERVICE CORPORATION, A CALIFORNIA CORPORATION _____, Trustee,
and recorded as Instrument No. _____ 131598 _____ on _____ MARCH 4, 1986 _____ in book _____ 386 _____
page _____ 97 _____, of Official Records in the County Recorder's office of _____ DOUGLAS _____ County,
Nevada, describing land therein as:

LOT 8, BLOCK A, AS SHOWN ON THE OFFICIAL MAP OF KINGSBURY
MEADOWS SUBDIVISION RECORDED IN THE OFFICE OF THE COUNTY
RECORDER ON JULY 5, 1955, IN BOOK 1 OF MAPS AS DOCUMENT NO.
10542

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated _____ MAR 0 6 1986 _____

CENTRALFED MORTGAGE COMPANY

STATE OF CALIFORNIA } ss.
COUNTY OF SAN DIEGO }

MAR 0 6 1986

Maria D. Barbier

MARIA D. BARBIER, ASSISTANT SECRETARY

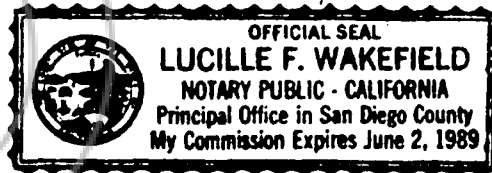
On _____
personally appeared before me, a Notary Public, in and for
said County and State,

MARIA D. BARBIER, ASSISTANT SECRETARY

(Type or print names under signatures)

known to me to be the person _____ described in and who
executed the foregoing instrument, who acknowledged to me
that she executed the same freely and voluntarily and
for the uses and purposes therein mentioned.

Signature *Suzanne Wakefield*



(This area for official notarial seal)

Title Order No.

Escrow or Loan No.

RECORDING REQUESTED BY

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO

REQUESTED BY
Centralfed Mtg Co.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

✓
Name
Street Address
City & State
CENTRALFED MORTGAGE COMPANY
P. O. BOX 23521
SAN DIEGO, CALIFORNIA 92123
ATTN: FUNDING UNIT

'86 SEP 19 10:30

SUZANNE BEAUCREAU
RECORDER

\$5.00 PAID *[Signature]* DEPUTY

141283

BOOK 986 PAGE 2311