

THIS INDENTURE WITNESSETH: That HOLLAND PACIFIC HITCH COMPANY, a corporation

in consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SENTINEL ADMINISTRATIVE SERVICES, a California Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS , State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.
AP#05-212-25

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my _____ hand _____ this 18th day of September , 19 86 .

STATE OF NEVADA

COUNTY OF DOUGLAS

SS

HOLLAND PACIFIC HITCH COMPANY

On September 18, 1986

By: ✓

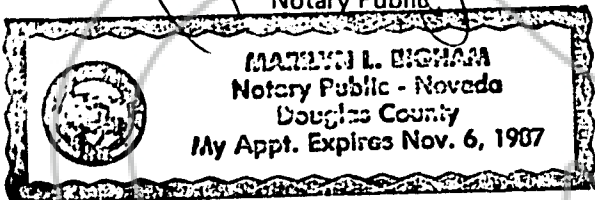
C. G. Neff, Jr., President

personally appeared before me, a Notary Public, C. G. Neff, President of Holland Pacific Hitch

who acknowledged that he executed the above instrument.

SEAL

Marylin L. Bigham
Notary Public



WHEN RECORDED MAIL TO:

Sentinel Administrative Services

1925 Century Park East, Suite 1000
Los Angeles, California 90067

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 247.50
*** computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

Lot 76, as shown on the official plat of PINEWILD UNIT NO. 2, A CONDOMINIUM, filed for record in the office of the County Recorder, Douglas County, Nevada, on October 23, 1973, as Document No. 69660.

Assessment Parcel No. 05-212-25.

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3

An undivided interest as tenants in common as such interest is set forth in Book 377, at Page 417 thru 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, A Condominium project, recorded March 11, 1974, in Book 374 of Official Records at Page 193, and Supplement to Amended Declaration of Covenants, Conditions, and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977, in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in the Declaration of Covenants, Conditions, and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

RECORDED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 SEP 19 12:29

SUZANNE BEAUREAU
RECORDER

\$6.00 PAID. JK DEPUTY

141296

BOOK 986 PAGE 2334