

10

RECORDING REQUESTED BY

MISSION BAY MORTGAGE

P.O. BOX 85115

SAN DIEGO, CA 92138

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME MISSION BAY MORTGAGE

ADDRESS PO Box 85115

CITY & STATE San Diego, CA 92138

ZIP ATTN: PAULA BAKKER

Loan XXXXX No. 102731

Title Order No. 21701-DS/TO/#9234

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The grantee herein was the beneficiary, The amount of unpaid debt was \$47,354.90. The amount paid by the grantee was 0.

GRANT DEED

The undersigned declares that the documentary transfer tax is \$ EXEMPT No. 2 and is computed on the full value of the interest or property conveyed, or is computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or realty is located in unincorporated area [X] city of Gardnerville and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Allen Taylor and Joan Donna Taylor

hereby GRANT(S) to

Department of Commerce State of Nevada Housing Division

the following described real property in the county of Douglas

, state of ~~XXXXXX~~ Nevada:

Lot 29, Building D, as set forth on the map of Sequoia Village Townhouses-I filed for record November 14, 1979, as Document No. 38712, Official Records of Douglas County, State of Nevada APN 27-681-29

"This Deed is an absolute Conveyance, the Grantors having sold said land to the Grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by the Deed of Trust executed by David Allen Taylor and Joan Donna Taylor as Trustors to Mission Bay Mortgage Company as Trustee, recorded in Book 1280, Page 725, Official Records of Douglas County, Nevada. Grantors declare that this conveyance is freely and fairly made, and that there are no agreements oral or written, other than this Deed between Grantors and Grantee with respect to said land."

Dated June 19 1986

Signatures of David Allen Taylor and Joan Donna Taylor

STATE OF ~~XXXXXX~~ NEVADA } COUNTY OF Douglas } SS.

On June 19, 1986 before me, the undersigned, a Notary Public in and for said County and State, personally appeared David Allen Taylor and Joan Donna Taylor

known to me to be the person whose name subscribed to the within instrument and acknowledged that they executed the same.

Signature of Notary Beverly A. Tietje

FOR NOTARY SEAL OR STAMP BEVERLY A. TIETJE Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES OCT 8, 1989 Assessor's Parcel No. 27-681-29

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE HUD PO BOX 4700 RENO, NV 89505-4700

GRANT DEED



SAFECO

**SAFECO TITLE
INSURANCE COMPANY**

HOME OFFICE

13640 ROSCOE BOULEVARD

PANORAMA CITY, CALIFORNIA 91409

**SAFECO TITLE
INSURANCE COMPANY**

GRANT DEED



SAFECO

**SAFECO TITLE
INSURANCE COMPANY**

HOME OFFICE

13640 ROSCOE BOULEVARD

PANORAMA CITY, CALIFORNIA 91409

**SAFECO TITLE
INSURANCE COMPANY**

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 SEP 19 12:41

SUZANNE BEAUDREAU
RECORDER

PAID *HR* DEPUTY

BOOK **986** PAGE **2350**
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