

- NOTE: 1. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICES.  
 2. EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.  
 3. COMBUSTIBLES SHALL BE CLEARED WITHIN 30' OF ALL STRUCTURES.  
 4. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED BY N.R.S. 278.462(3).  
 5. FIRE RETARDANT ROOFING.

STATE OF NEVADA } S.S.  
 COUNTY OF DOUGLAS }  
 ON THE 5<sup>th</sup> DAY OF November, 1985, PERSONALLY APPEARED, BEFORE ME, A NOTARY PUBLIC, JOSEPH F. ARROYO WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Joseph F. Arroyo  
 NOTARY PUBLIC



OWNERS CERTIFICATE  
 I, JOSEPH F. ARROYO, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS DELINEATED ON THIS MAP.

Joseph F. Arroyo  
 JOSEPH F. ARROYO

TITLE CERTIFICATE:  
 THIS IS TO CERTIFY THAT JOSEPH F. ARROYO IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS PLAT. THERE ARE NO LIENS OR MORTGAGES AGAINST THE PROPERTY.  
Donald S. Allen 1-2-86 DATE  
 DONALD S. ALLEN, EXECUTIVE VICE PRESIDENT

UTILITY COMPANIES CERTIFICATE  
 WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.  
Sierra Pacific Power Co. 10/21/85  
Continental Telephone Co. 10/22/85

COUNTY ENGINEERS CERTIFICATE  
 I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND, APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.  
Mark V. Gonzales 9-18-86 DATE  
 MARK V. GONZALES, DOUGLAS COUNTY ENGINEER.

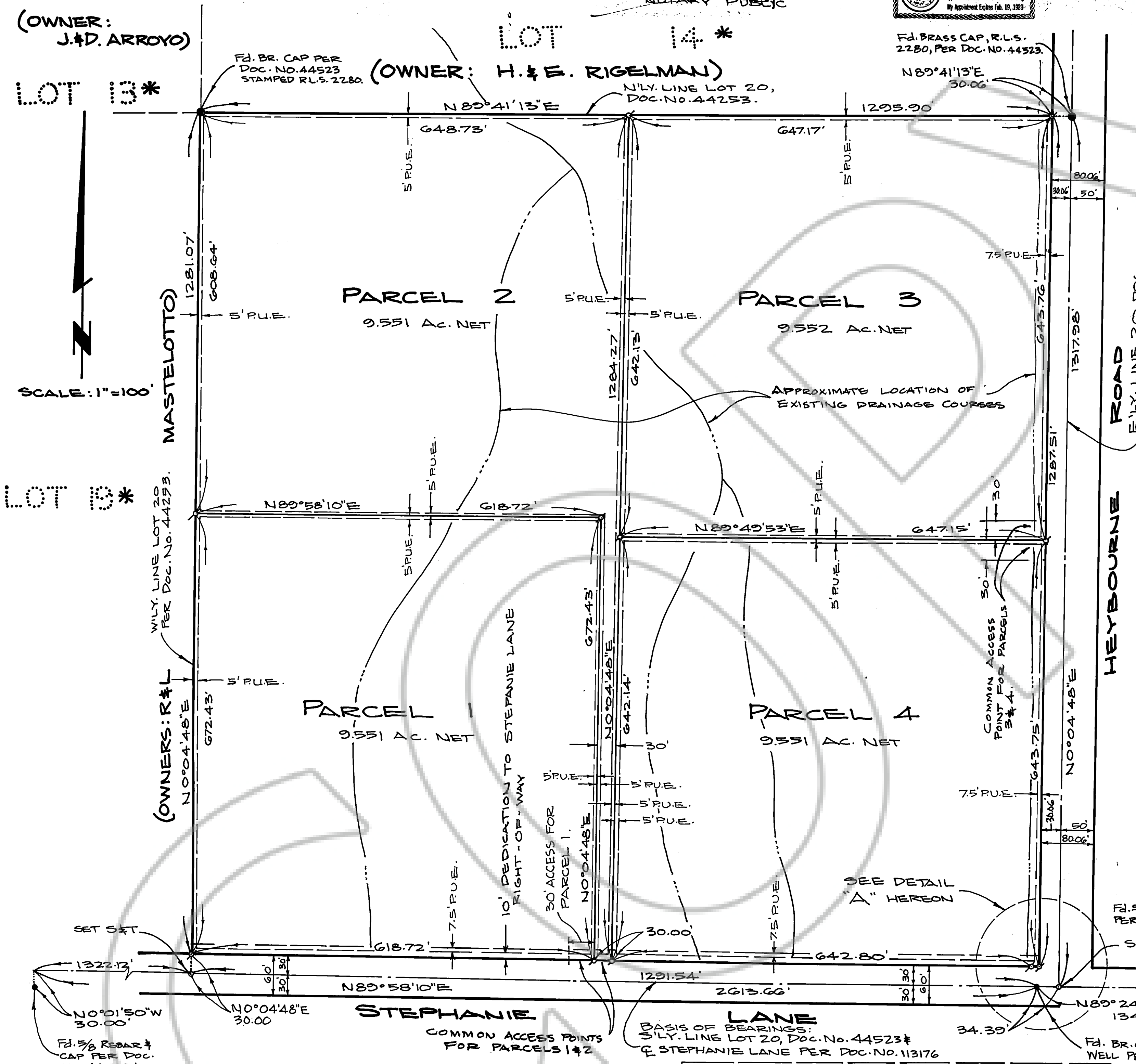
COMMUNITY DEVELOPMENT DIRECTORS CERTIFICATE  
 I, JOHN RENZ, COMMUNITY DEVELOPMENT DIRECTOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.  
John Renz 9-18-86 DATE  
 JOHN RENZ, COMMUNITY DEVELOPMENT DIRECTOR

COUNTY CLERKS CERTIFICATE  
 I, YVONNE BERNARD, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 5<sup>th</sup> DAY OF September, 1985, AND WAS APPROVED AND ACCEPTED.  
Yvonne Bernard 9-19-86 DATE  
 YVONNE BERNARD, DOUGLAS COUNTY CLERK

SURVEYORS CERTIFICATE  
 I, DAVID D. WINCHELL, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT; THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JOSEPH F. ARROYO; THE LANDS SURVEYED LIE WITHIN SECTION 29, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.#M. AND THE SURVEY WAS COMPLETED ON OCTOBER 18, 1985; THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES; AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.  
David D. Winchell  
 DAVID D. WINCHELL R.L.S. 3209  
 No. 3209

RECORDERS CERTIFICATE  
 FILED FOR RECORD THIS 19<sup>th</sup> DAY OF September, 1986, AT 1 MINUTES PAST 2:00 O'CLOCK P.M., IN BOOK 986 OF OFFICIAL RECORDS, AT PAGE 2423; DOCUMENT NUMBER 141337 RECORDED AT THE REQUEST OF JOSEPH F. ARROYO.

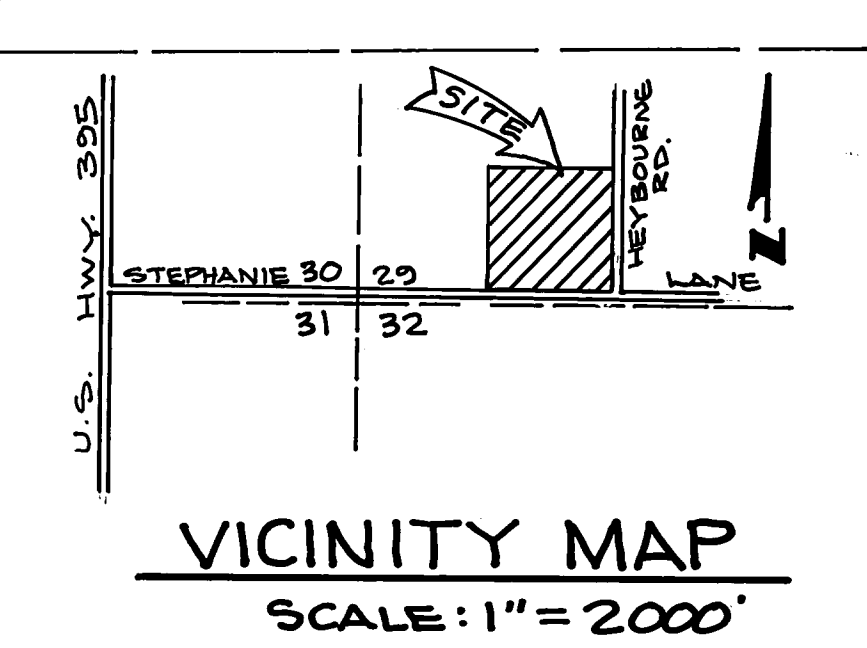
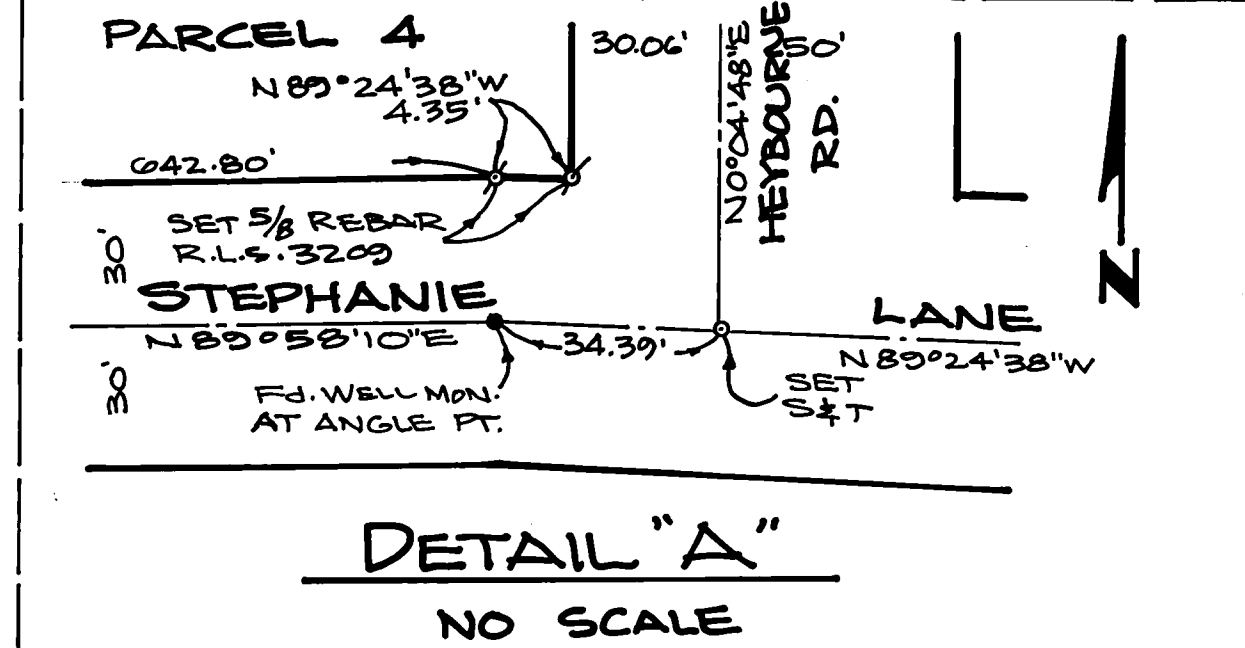
Betty Hendon, Deputy  
 DOUGLAS COUNTY RECORDER



LEGEND:  
 ● FOUND AS SHOWN.  
 ○ SET 3/8 REBAR & CAP, R.L.S. 3209  
 R.U.E. PUBLIC UTILITY EASEMENT.  
 (OWNER: J. & D. ARROYO) INFORMATION ON ADJACENT PROPERTY.  
 SETS & T SET SPIKE & TIN IN ALL PAVING

NOTE:  
 THIS PARCEL MAP IS A DIVISION OF PARCEL 20 AS SHOWN ON THAT CERTAIN MAP FOR NEVIS INDUSTRIES AS DOC. NO. 44253.  
 THE TOTAL AREA OF THE LAND BEING DIVIDED BY THIS MAP IS 40.00 AC. GROSS AND 38.205 AC. NET AFTER STREET DEDICATIONS.

\* REFERS TO DOC. NO. 44253.



PARCEL MAP FOR  
JOSEPH F. ARROYO  
 A PORTION OF THE S.W. 1/4 SECTION 29, T.14N., R.20E., M.D.B.#M.  
 PREPARED BY:  
CONSULTING ENGINEERING SERVICES, INC.  
 MINDEN, NEVADA (702) 265-3899