Grant Deed

Application No. 200836-IK

THIS INDENTURE WITNESSETH: THAT

EL DORADO SAVINGS & LOAN ASSOCIATION, a California corporation

THE FIRST PART Y . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

PAUL E. ROACH and MARY JANE ROACH, HUSBAND AND WIFE AS JOINT TENANTS

AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN THE SECOND PART Y DOUGLAS COUNTY, STATE OF NEVADA PARTICULARLY DESCRIBED AS FOLLOWS:

Unit A of Condominium No. 68, being all of Lot 68, located in Lake Village 2-D recorded in the office of the Recorder of Douglas County, State of Nevada, February 24, 1978, Document No. 17963.

TOGETHER WITH an undivided 1/4 interest in all of the common area as shown on the Map of Condominium No. 68, being all of Lot 68, located in Lake Village 2-D, recorded February 24, 1978, Document No. 17963, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 07-430-01

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES. UNTO THE SAID PART V THE SECOND PART, AND TO Their HEIRS AND ASSIGNS, FOREVER.

SEAL

| WITNESS | HAND | THIS 19th | _ DAY OF _ | September | | | 86 |
|------------|---------------|--|------------|-----------|----------|------------|----------|
| EL DORAGO | SAVINGS & | LOAN ASSO | CIATION | Mr. n. | 7111.16. | Il along | |
| | 1000001 (0000 | ــــــــــــــــــــــــــــــــــــــ | | MASO | VOIN PIX | 2 Marion | <u>X</u> |
| BY: THOMAS | C. MEUSER | - Preside | ent | MELINDA | McDONALD | - Vice-Pre | siden |

t

STATE OF

COUNTY OF

....whose name_

..... 19...... a Notary Public in and for said County, personally appeared_

_ subscribed to the foregoing instrument and acknowledged

executed the same, freely and voluntarily and for the uses and gurposes therein mentioned.

Witness my hand and official seal

NOTARY PUBLIC in and for said County and State

My commission expires_

After recording please mail to:

known to me to be the person ...

Mr. & Mrs. Paul Roach P.O.Box 335 Zephyr Cove, Nevada 89448

FOR RECORDER'S USE

| DMAS C. MEUSER and MELINDA McDONALD |
|--|
| resonally known to me oved to me on the basis of satisfactory evidence the person(s) who executed the within instrument as President Vice President or on behalf of the corporation therein and acknowledged to me that the corporation executed it. SSS my hand and official seal. |
| ti v |

REQUESTED BY SILVER STATE TITLE AND ESCROW CO. INC.

IN OFFICIAL RECORDS OF DOUGLAS COLNEVADA

'86 SEP 19 P3:45

SUZAHNE BEAUDREAU
RECORDER

PAID DEPUTY

141340