

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) ANDREWS, LEONE L.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. ██████████-5575	
1B. MAILING ADDRESS 3486 Tourmaline Way		1C. CITY, STATE Carson City, Nevada	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1a)		1F. CITY, STATE	
1D. ZIP CODE 89701		1G. ZIP CODE	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) GORDON, JUNE M.		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS 3486 Tourmaline Way		2C. CITY, STATE Carson City, Nevada	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2a)		2F. CITY, STATE	
2D. ZIP CODE 89701		2G. ZIP CODE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
4B. ZIP CODE		5. SECURED PARTY	
NAME Sears, Roebuck and Co.		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
MAILING ADDRESS P.O.Box 15800		36-1750680	
CITY Sacramento STATE California ZIP CODE 95852		6. ASSIGNEE OF SECURED PARTY (IF ANY)	
6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.		NAME	
6B. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.		MAILING ADDRESS	
6C. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.		CITY	
6D. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.		STATE	
6E. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.		ZIP CODE	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted. **Roof and Cooler to be installed at 3486 Tourmaline Way, Carson City, Nevada, 89701. Lot 11 of Block "I" as shown on the map of Vista Grande Subdivision, Unit No. 1, Douglas County, State of Nevada, recorded in the office of the County Recorder November 9, 1964, under File No. 26518.**

THIS FINANCING STATEMENT IS A "FIXTURE-FILING" COVERING GOODS WHICH ARE TO BECOME FIXTURES TO BE ANNEXED TO THE REAL PROPERTY AND THIS FINANCING STATEMENT IS TO BE RECORDED IN THE REAL ESTATE RECORDS.

7A. _____ SIGNATURE OF RECORD OWNER		7C. \$ 3,251.48	
7B. _____ TYPE I RECORD OWNER OF REAL PROPERTY		MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL) 48-85163-77482-1	
B. Check <input checked="" type="checkbox"/> If Applicable	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B. <input type="checkbox"/> Products of collateral are also covered	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected
D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction	9. Check <input checked="" type="checkbox"/> If Applicable <input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403		

10. (Date) Sept. 9 1986

X Leone L. Andrews X June M. Gordon

Leone L. Andrews June M. Gordon

By: _____ (TITLE)
Sears, Roebuck and Co.

By: J. R. Jeppson (TITLE)
Credit Central Manager 8628

12. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Officer) **06397**

REQUESTED BY
Sears, Roebuck
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'86 SEP 19 P3:51

SUZANNE BEAUDREAU
RECORDER

\$16.00 PAID SP DEPUTY

141342
BOOK 986 PAGE 2436

11. Return Copy to

NAME Sears, Roebuck and Co.
ADDRESS P.O.Box 15800
CITY, STATE Sacramento, CA 95852
AND ZIP Attn: S. Pina