GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatPATRICK A. MULREANY AND JEAN MULREANY, husband and wife	
in consideration of \$, the receipt of	f which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to ROBERT G. SINCLAIR AND AMANDA S. S.	INCLAIR, husband and wife
and to the heirs and assigns of such Grantee forever, all that real pro	operty situated in the
County of, State of f	Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PA	ART HEREOF FOR LEGAL DESCRIPTION
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness our hand s this 12th	
STATE OF NEVADA SS COUNTY OF DOUGLAS	PATRICK A. MULREANY
On September 19, 1986 personally appeared before me, a Notary Public, PATRICK A. MULREANY AND JEAN MULREANY	Jean & Mulream Jean Mulreamy
who acknowledged thatt hey_ executed the above instrument.)
Notary Public	ORDER NO. 40181MVM (A)
Explored on 17 in the May 19, 1869	WHEN RECORDED MAIL TO: Mr. & Mrs. Robert G. Sinclair
The grantor(s) declare(s):	576 Buttonwood Drive
Documentary transfer tax is \$ 135.85	Danville, CA 94526
 (XX computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale. 	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Home Mortgage Company	
P.O. Box 462	
Reno, NV 89504	
MANOUWIAN GCARRELLO & ALLING LVO.	

MANOUKIAN, BCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE

303 EAST PROCTOR STREET
CARSON CITY, NEVADA 88701

TELEPHONE (703) 882-4877

TELEPHONE (703) 882-4877

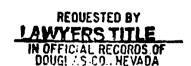
PARCEL NO. I

A portion of the Northeast one-quarter (NE 1/4) of the Northwest one-quarter (NW 1/4) of Section 32, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada:

Commencing at the POINT OF BEGINNING which is the Northwest corner of Lot 19, Block N, as set forth on that certain map of the Town of Minden, that was filed for record in the office of the County Recorder of Douglas County, Nevada, on the 2nd day of July, 1906; thence South 63°25' East, 100.00 feet to the Northeast corner of Lot 16 as shown on said map; thence South 26°35' West, 47.50 feet along the Easterly line of said Lot 16; thence North 63°25' West, 100.00 feet to the Westerly line of said Lot 19; thence North 26°35' East, 47.50 feet, along the Westerly line of said Lot 19, to the POINT OF BEGINNING.

The area of the above described parcel is 4750.000 square feet more or less.

Portion of A.P.N. 25-212-04-4



'86 SEP 19 P4:11

SUZANNE BEAUDREAU
RECORDER

SE PAID DEPUTY

141343