

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ~~PATRICK A. MULREANY AND JEAN MULREANY, husband and wife~~

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT G. SINCLAIR AND AMANDA S. SINCLAIR, husband and wife

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 12th day of September , 19 86 .

STATE OF NEVADA

COUNTY OF DOUGLAS

SS

Patrick A. Mulreany
PATRICK A. MULREANY

Jean E. Mulreany
JEAN MULREANY

On September 19, 1986 personally appeared before me, a Notary Public, PATRICK A. MULREANY AND JEAN MULREANY who acknowledged that they executed the above instrument.

[Signature]
Notary Public

ORDER NO. _____
ESCROW NO. 40181MVM (A)

WHEN RECORDED MAIL TO:

Mr. & Mrs. Robert G. Sinclair
576 Buttonwood Drive
Danville, CA 94526

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 135.85
(computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Home Mortgage Company

P.O. Box 462

Reno, NV 89504

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 887-6177

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P O BOX 59
ZEPHYR COVE NEVADA 89448
TELEPHONE (702) 588-6876

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EXHIBIT "A"

PARCEL NO. 1

A portion of the Northeast one-quarter (NE 1/4) of the Northwest one-quarter (NW 1/4) of Section 32, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada:

Commencing at the POINT OF BEGINNING which is the Northwest corner of Lot 19, Block N, as set forth on that certain map of the Town of Minden, that was filed for record in the office of the County Recorder of Douglas County, Nevada, on the 2nd day of July, 1906; thence South 63°25' East, 100.00 feet to the Northeast corner of Lot 16 as shown on said map; thence South 26°35' West, 47.50 feet along the Easterly line of said Lot 16; thence North 63°25' West, 100.00 feet to the Westerly line of said Lot 19; thence North 26°35' East, 47.50 feet, along the Westerly line of said Lot 19, to the POINT OF BEGINNING.

The area of the above described parcel is 4750.000 square feet more or less.

Portion of A.P.N. 25-212-04-4

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 SEP 19 P4:11

SUZANNE BEAUDREAU
RECORDER

\$6 PAID 20 DEPUTY

141343

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