

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PATRICK A. MULREANY AND JEAN MULREANY, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT G. SINCLAIR AND AMANDA S. SINCLAIR, husband and wife

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 12th day of September , 19 86 .

STATE OF NEVADA

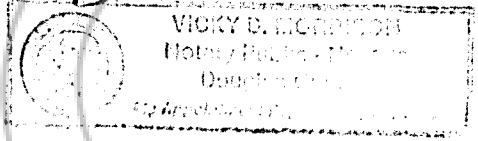
COUNTY OF DOUGLAS

SS

Patrick A. Mulreany
PATRICK A. MULREANY
Jean Mulreany
JEAN MULREANY

On September 19, 1986 personally appeared before me, a Notary Public, PATRICK A. MULREANY AND JEAN MULREANY who acknowledged that they executed the above instrument.

[Signature]
Notary Public



ORDER NO. _____
ESCROW NO. 40181MVM B

WHEN RECORDED MAIL TO:
Mr. & Mrs. Robert G. Sinclair
576 Buttonwood Drive
Danville, CA 94526

The grantor(s) declare(s):
Documentary transfer tax is \$ 108.90
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Home Mortgage
P.O. Box 464
Reno, NV 89504

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4377
LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 508-6676

EXHIBIT "A"

A portion of the Northeast one-quarter (NE 1/4) of the Northwest one quarter (NW 1/4) of Section 32, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada:

Commencing at the POINT OF BEGINNING which is the Southwest corner of Lot 19, Block N, as set forth on that certain map of the Town of Minden, that was filed for record in the office of the County Recorder of Douglas County, Nevada, on the 2nd day of July, 1906; thence South $63^{\circ}25'$ East, 100.00 feet to the Southwest corner of Lot 16 as shown on said map; thence North $26^{\circ}35'$ East 57.50 feet along the Easterly line of said Lot 16; thence North $63^{\circ}25'$ West 100.00 feet to the Westerly line of said Lot 19; thence South $26^{\circ}35'$ West, 57.50 feet, along the Westerly line of said Lot 19, to the POINT OF BEGINNING.

The area of the above described parcel is 5750.000 square feet more or less.

Portion of A.P.N. 25-212-04-4

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 SEP 19 P4:16

SUZANNE BEAUDREAU
RECORDER

\$6⁰⁰ PAID *[Signature]* DEPUTY

141345

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