

MAUNA BERKOV
1000 Fourth St, Suite 475
San Rafael, CA
94901

Order No.
Escrow No.

WHEN RECORDED MAIL TO:

Catherine Larson
30 Dorset
Mill Valley, CA 94941

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Catherine Larson
30 Dorset
Mill Valley, CA 94941

DOCUMENTARY TRANSFER TAX \$.....-0- Exemption # 7

.... Computed on the consideration or value of property conveyed; OR
.... Computed on the consideration or value less liens or encumbrances remaining at time of sale.

XX is exempt from imposition of the Documentary Transfer Tax pursuant to Revenue and Taxation Code § 11927(a), on transferring community, quasi-community, or quasi-marital property, assets between spouses, pursuant to a judgment, an order, or a written agreement between spouses in contemplation of any such judgment or order.

Miles M. Larson
Signature of declaring grantor or grantee

INTERSPOUSAL TRANSFER GRANT DEED

(Excluded from reappraisal under California Constitution Article 13 A § 1 et seq.)

This is an Interspousal Transfer and not a change in ownership under § 63 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion from reappraisal:

- A transfer to a trustee for the beneficial use of a spouse, or the surviving spouse of a deceased transferor, or by a trustee of such a trust to the spouse of the trustor.
- A transfer to a spouse or former spouse in connection with a property settlement agreement or decree of dissolution of a marriage or legal separation, or
- A creation, transfer, or termination, solely between spouses, of any co-owner's interest.
- The distribution of a legal entity's property to a spouse or former spouse in exchange for the interest of such spouse in the legal entity in connection with a property settlement agreement or a decree of dissolution of a marriage or legal separation.
- Other: _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MILES M. LARSON

hereby GRANT(S) to CATHERINE LARSON, a single woman, as her sole and separate property

the real property in the City of _____, County of Douglas
State of ~~California~~ Nevada, described as

Lot 38D, Tahoe Village Unit No. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, File No. 55769.

Dated AUGUST 28, 1986

Miles M. Larson
MILES M. LARSON

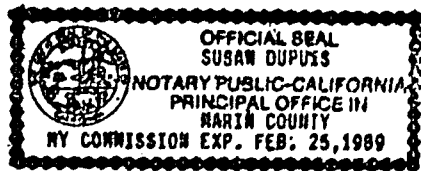
STATE OF CALIFORNIA
COUNTY OF MARIN ss.
On AUGUST 28, 1986

before me, the undersigned, a Notary Public in and for said State, personally appeared MILES M. LARSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature *Susan Dupuis*

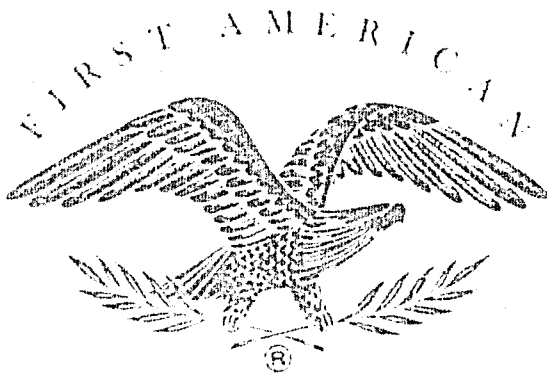


(This area for official notarial seal)

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1004 (5/84)



First American Title Insurance Company

114 EAST FIFTH STREET, (P. O. BOX 267) SANTA ANA, CALIFORNIA 92702 • (714) 558-3211

A subsidiary of The First American Financial Corporation

REQUESTED BY
Mauna Berkov
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU
RECORDER

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