	<u>VeVeVeVeVeVeVeVeVeVeVeVeVeVeVeVeVeVeVe</u>				
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	R.P.TT., \$_11.55 THE RIDGE TAHOE				
***	GRANT, BARGAIN, SALE DEED				
***	·				
3	THIS INDENTURE, made this <u>7th</u> day of <u>September</u> , 198 <u>6</u> between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and				
3	R. TODD GRUPEN and ILONA N. KAMALU, husband and wife as Joint Tenants with right				
3	of survivorship, as to an undivided 2/3 interest and DAVID J. GRUPEN, a single				
3	Grantee; man as to an undivided 1/3 interest.				
3	WITNESSETH:				
3	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United				
3	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these				
3	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain				
3	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit				
3	"A", a copy of which is attached hereto and incorporated herein by this reference;				
3	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or				
<b>X</b>	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.				
8	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and				
3	mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated				
3	Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 232, Page 5202, Official Records of Douglas County, Nevada, and which				
_	Declaration is incorporated herein by this reference as if the same were fully set forth herein.				
3					
3	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.				
<del>3</del>					
3	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first				
3	hereinabove written.  STATE OF NEVADA  ) HARICH TAHOE DEVELOPMENTS, a				
3	: ss. Nevada General Partnership				
3	COUNTY OF DOUGLAS )  On this 7th day of September a Nevada Corporation General Partner				
	198 <u>6</u> , personally appeared before me, a notary public,				
3	George Allbritton , known to				
∄/	me to be theExecutive Vice President				
3	of Lakewood Development, Inc., a Nevada corporation; general By: George Allbritton				
3	partner of HARICH TAHOE DEVELOPMENTS, A Nevada				
3	general partnership, and acknowledged to me that he executed the				
3	document on behalf of said corporation.				
3	SPACE BELOW FOR RECORDER'S USE ONLY				
3	NOTARY PUBLIC #33-135-06-72 Portion AP#42-200-24				
3					
***	ERIO R. MACHLUP				
***	Notary Public - State of Novada  Notary Public - State of Novada  Agminimum Recorded in Douglas County				
$\stackrel{\times}{\approx}$	MY APPOINTMENT CHHES AUG. C, 1980				
<b>&gt;</b> 0	Succession continues de la contraction				
***	WHEN RECORDED MAIL TO Name Mr. & Mrs. R. Todd Grupen et al				
***	Street 3611 Elston Drive				
XXXXXXXXX	Address San Bruno, CA 94066  City & BOOK 986 PAGE 2689				
- 1	State				

# EXHIBIT

An Alternate Year Timeshare Estate comprised of:

Parce	1	$\sim$	n	_	
PUTTE			n	P	۰

An undivided 1/102nd interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants in common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom Units 121 to 140 on said Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. \_\_\_\_135as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, in the Official Records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229, of Official Records, and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812, of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87, of Official Records.

## Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

# Parcel Five:

The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a of Parcel One and Parcel Two, Three and Four above, during ONE alternate use week during even/odd numbered years within the \_\_\_\_\_\_ use season, as said terms are defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records, as amended.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said alternate use week within said season.

DOUGLAS COUNTY TITLE
IN OFFICIAL RECURDS OF
DOUGLAS CONTROL REVADA

'86 SEP 23 P1 :54

SUZANNE BLAGGREAU RECORDER \$ 60 PAID BL DEPUTY

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