

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1  
IMPORTANT-Read instructions on back before filling out form

FINANCIAL FORMS DEPARTMENT  
DIAMOND INTERNATIONAL CORPORATION

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) MATTHEWS, Delita A.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-6999	
1B. MAILING ADDRESS P.O. Box 2856		1C. CITY, STATE Minden, NV	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) 1418 Berry Ln.		1F. CITY, STATE Gardnerville, NV	
1D. ZIP CODE 89423		1G. ZIP CODE 89410	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) MATTHEWS, Del O.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-0266	
2B. MAILING ADDRESS P.O. Box 31		2C. CITY, STATE Carson City, NV	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) 101 Porter		2F. CITY, STATE Minden, NV	
2D. ZIP CODE 89701		2G. ZIP CODE 89423	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
		4B. ZIP CODE	
5. SECURED PARTY NAME Nevada First Thrift MAILING ADDRESS P.O. Box 1788 CITY Gardnerville, STATE NV ZIP CODE 89410		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-0132848	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

See Attached exhibit "A"

7A. \_\_\_\_\_  
SIGNATURE OF RECORD OWNER

7B. \_\_\_\_\_  
(TYPE) RECORD OWNER OF REAL PROPERTY

7C. \$ \_\_\_\_\_  
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check  if Applicable

A <input type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check  if Applicable

DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) September 22 1986

By: Delita A. Matthews  
SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: Lawrance Evans  
SIGNATURE(S) OF SECURED PARTY (IES) (TITLE) **Manager**

12. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer)

06403

11. **Return Copy to**

NAME Nevada First Thrift  
ADDRESS P.O. Box 1788  
CITY, STATE AND ZIP Gardnerville, NV 89410

141500

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THIS SPACE FOR USE OF FILING OFFICER



# NEVADA FIRST

THRIFT  
Statewide

Address your reply to:

Exhibit A

Old Time Pizza Equipment List

1. 4-door Chef's Pride oven - 1979  
#G53216
2. Bunn's 2-pot coffee maker - 1983  
#305132
3. Tec Electric cash register - 1984  
#234605
4. Knight preparation table - refrigerated - 1979  
#R-12761
5. Globe slicer - 14" electric - 1980  
#405536
6. ABC commercial 36" grill - 1978  
#305324
7. Super Chef deep fryer 2-10" baskets - 1978  
#207729
8. Hotpoint 4-burner stove - 1984  
#G62752-D
9. Frigidare 300-lb capacity ice maker - 1979  
#053491A040244101

REQUESTED BY  
*Nevada First Thrift*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'86 SEP 24 10:40

*A Nevada Company For Nevada People*

Member

AMERICAN INDUSTRIAL BANKERS ASSOCIATION

SUZANNE BEAUDEAU  
RECORDER

\$ 7.00 PAID *JL* DEPUTY

141500

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