

Grant Deed

THIS INDENTURE WITNESSETH: THAT
TAHOE SAVINGS AND LOAN ASSOCIATION

THE FIRST PARTY, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO

DEAN J. SIRACUSA, a single man

THE SECOND PARTY AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
DOUGLAS COUNTY, STATE OF NEVADA PARTICULARLY DESCRIBED AS FOLLOWS:

Unit B of Condominium No. 71, as set forth on the Condominium Map of Lot 71, Tahoe Village No. 1, filed for record February 22, 1979 in Book 279, Page 1224 as Document No. 30116, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/4th interest in and to those portions designated as Common Areas of Condominium No. 71, being a Condominium Map of Lot 71, Tahoe Village No. 1 filed for record February 22, 1979 in Book 279, Page 1224, as Document No. 30116, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 40-160-03.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART, AND TO his HEIRS AND ASSIGNS, FOREVER.

WITNESS _____ HAND _____ THIS 16th DAY OF Sept. 1986

TAHOE SAVINGS & LOAN ASSOCIATION

Robert Kauffman
BY: Robert Kauffman
TITLE: Assistant Vice President

SEAL

STATE OF California

COUNTY OF El Dorado

ss.

On this 16th day of September, 1986, before me, C. Montgomery

a Notary Public in and for said County, personally appeared Robert Kauffman, known to me

to be the Asst. Vice President of TAHOE SAVINGS & LOAN ASSOCIATION

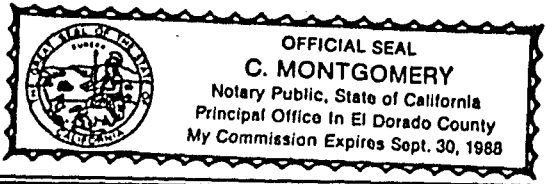
known to me to be the person _____ whose name _____ subscribed to the foregoing instrument and acknowledged

that _____ he _____ executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

C. Montgomery
NOTARY PUBLIC in and for said County and State

My commission expires September 30, 1988



After recording please mail to:
Mr. Dean J. Siracusa
P.O. BOX 6744
Stateline, Nevada 89449

REQUESTED BY
SILVER STATE TITLE AND ESCROW CO. INC. FOR RECORDER'S USE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 SEP 24 AM 11:44

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID BH DEPUTY **141503**

BOOK **986** PAGE **2795**