GRANT, BARGAIN & SALE DEED

XJOHOUXX	KRINAMICANDEED	ORDER NO.: 3277
THIS INDENTURE WITNESSETH: ThatEURAMEX_SE	RVICES, LTD., a Neva	ada Corporation
J		
in consideration of \$, the rec	eipt of which is hereby ackn	owledged, do hereby Grant, Bargain, Sell and
Convey to VIRGIL L. HIGDON and MARY D. HIG	DON, husband and wi	fe. AS COMMUNITY PROPERTY
Convey to VIRGIL II. HIGDON and MAKI D. HIG	DON' Musbana and wa	
		to the Constant forms all the
க்கு அத்திரைக்கு with right of survivorship, and not as tenant	s in common, and to the nei	rs and assigns of such Grantee forever, all tha
real property situated in the	County of	DOUGLAS
State of Nevada, bounded and described as follows:		\ \
		\ \
Lot 51 B, as shown on the map of Lak	e Village Unit No.	2-D, filed in the Office
of the County Recorder on June 5, 19	72, as Document No.	59803, Official Records
of Douglas County, State of Nevada.	A) #U/-U82-55.	\ \ \
	/ . / `	\
Together with all and singular the tenements, heredizament any reversions, remainders, rents, issues or profits thereof.	s and appurtenances thereun	nto belonging or in anywise appertaining, and
any reversions, remainders, remain acres, research promise moreon		
Witness our hand s this 20t	th day ofSer	<u>otember</u> , 19 <u>86</u>
STATE OF NEVADA	FIIDAMEV K	SERNICES, LTD.
COUNTY OF CLARK SS	EO PIPIER	
/ /	12	an figures
on 9-20-86	By: John Hy	lock, te com
personally appeared before me, a Notary Public,		M Illow a
AND JUHN LAMONTE SECRETARY	Ву:	Monte, Secretary
who acknowledged that he executed	John La	monte, secretary
the above instrument.		
_ Cordon trancis Dashowshi	/ /	1
Notary Public		
Notary Public-State Of Nevada		
COUNTY OF CLARK Gordon Francis Daskowski		
Gordon Francis Daskowski My Appointment Expires Jan 11, 1990	WHEN RECO	RDED MAIL TO:
Section of the sectio		Mrs. Virgil L. Higdon
The grantor(s) declare(s):	10070 Imp	perial o, California 95014
Documentary transfer tax is \$ 129.25	-cuper crit	s, cullionia room
(xx) computed on full value of property conveyed, or () computed on full value less value of liens and		FOR RECORDER'S USE
encumbrances remaining at time of sale.	***************************************	FOR RECORDER 5 USE
MAIL TAX STATEMENTS TO:		
same as above		
	nou	REQUESTED BY
	IN	GLAS COUNTY TITLE OFFICIAL RECORDS OF
	b	DUGLAS COL HEYADA
	*0¢ 0	ED 24 DI244
•	no 3 (EP 24 PI2:18
SHEEFIN, WALSH & KEELE ATTOMN'S AT LAW	SU:	ZANNE BEAUDREAU

SHEERIN, WALSH & KEELE
ATTGINEYS AT LAW
P O HOX 6/6
CARSON CITY, YELVADA 89/02
P O BOX 1327
GARDNEHVILLE, NEVADA 8/410

SUZANNE BEAUDREAU
RECORDER

\$ 500 PAID BL DEPUTY

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