KVKVWVWVWVWVWVWVWVWVWVWVWVWVWVWVWVWVWVW	R.P.TT.,\$11.55	YYYY
		*
\aleph	GRANT, BARGAIN, SALE DEED	X
\aleph		8
\aleph	THIS INDENTURE, made this 24th day of September, 198 6	*
\aleph	between SAIDA of Nevada, Inc., a Nevada Corporation, Grantor, and	XX.
$\stackrel{\times}{\approx}$	DELORES L. PRETZER, a single woman	***
$\stackrel{>}{\stackrel{>}{\stackrel{>}}{\stackrel{>}}}$	Grantee:	***
$\stackrel{>}{\sim}$	\ \	
3		
X	WITNESSETH	*
	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United	
	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by	
3	these presents, grants, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain	
3	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit	
3	"A", a copy of which is attached hereto and incorporated herein by this reference.	8
3	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining	8
3	and the reversion and reversions, remainder and remainders, rents, issues and profits hereof.	* &
Ю.	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	8
3	reservations and leases if any, rights of way, agreements and Amended and Restated Declaration of	8
3	Timeshare Covenants, Conditions and Restrictions recorded <u>March 4. 1985</u> , as Document No. <u>114254</u> , Official Records of Douglas County, Nevada, and which Declaration is	8
3	incorporated herein by this reference as if the same were fully set forth herein.	8
3	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	*
3	said Grantee and their assigns forever.	
3	IN WITNESS WHEREOF, the Grantor has executed his conveyance the day and year first hereinabove	
3	written.	8
		PHYSICAL PROPERTY OF THE PROPERTY OF THE PHYSICAL PROPERTY OF THE PHYSICAL PROPERTY OF THE PHYSICAL PROPERTY OF THE PHYSICAL PHYSICAL PROPERTY OF THE PHYSICAL PHYSIC
3	STATE OF NEVADA ; ss	
3	COUNTY OF DOUGLAS)	
3	On this30day ofJune SAIDA of Nevada a Nevada Corporation	8
Ş	William J. Vannoy known to me William J. Vannoy known to me	&
}	to be the Assistant Secretary WILLIAM J. VANNOY	8
3	of SAIDA of Nevada, a Nevada Corporation	8
3	SPACE BELOW FOR RECORDER'S USE ONLY	www
3	#50-020-10-01	Y
3	NOTARY PUBLIC	mmmm
3	RENEE DAVISON	X
3	NOTARY PUBLIC-NEVADA DOUGLAS COUNTY	XXX
3	APN 40-300- 20 My Appointment Expires Oct. 25, 1987	X
K 1	WHEN RECORDED MAIL TO	XXX
K 1	Name Ms. Delores L. Pretzer	XXX
SALALALALALALALALALALALALALALALALALALAL	Street 6130 Monterey Road #290	XX
3	Address San Jose, CA 95138 141521 City 980 980 980 980	XX
X	& State 800% 986 PAGE 2835	×

EXHIBIT "A" LEGAL DESCRIPTION

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

	No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County;
•	State of Nevada, and as said Common Area is shown on Record of Survey of boundary line
•	adjustment map recorded March 4, 1985, in Book 385, Page
	160, of Official Records of Douglas County, Nevada, as Document No.
15	114254
	(b) Unit No as shown and defined on said 7th Amended Map of Tahoe
	Village, Unit No. 1.
Parcel 2: a	non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes
	d through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit
	on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada,
•	et forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985,
	385, at Page 160, of Official Records of Douglas County, Nevada as Document
No. 114254	
. 101	
Parcel 3: th	ne exclusive right to use said unit and the non-exclusive right to use the real property referred to in
	a) of Parcel 1 and Parcel 2 above during one "use week" within the "SUMMER use season" as
-	ns are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December
-	ok 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument
	arch 13, 1985, , in Book 385, Page 961, of
· ·	s, as Document No. <u>114670</u> . The above described exclusive and non-exclusive rights may
be applied to an	ny available unit in the project during said "use week" in said above mentioned use season.

DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS OF NEVADA

'86 SEP 24 P12:36

141521

BOOK 986 PACE 2836