R BE G St the process of the process	<u>!V&V&V&V&V&V&V&V&V&V&V&V&V&V&V&V&V&V&V&</u>
3 R	R.P.TT.,\$ 11.00
3	
3	
3	GRANT, BARGAIN, SALE DEED
3	THIS INDENTURE, made this day of September, 198 6
be	etween SAIDA of Nevada, Inc., a Nevada Corporation, Grantor, and
3	RUSSELL F. STANDLEY and PATRICIA D. STANDLEY, husband and wife as Joint Tenants
3	with right of survivorship
$\mathcal{F} \subseteq \mathcal{F}$	Grantee:
3	
3	
3	WITNESSETH
3 6	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United
$\frac{3}{2}$	tates of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grants, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain
pr	roperty located and situate in Douglas County, State of Nevada, more particularly described on Exhibit
3 ''2	A'', a copy of which is attached hereto and incorporated herein by this reference.
3	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining
an	nd the reversion and reversions, remainder and remainders, rents, issues and profits hereof.
	UBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral
re.	servations and leases if any, rights of way, agreements and Amended and Restated Declaration of
3 1"	meshare Covenants, Conditions and Restrictions recorded <u>March 4, 1985</u> , as Document No. <u>114254</u> , Official Records of Douglas County, Nevada, and which Declaration is
ine	corporated herein by this reference as if the same were fully set forth herein.
3	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the
sa.	id Grantee and their assigns forever.
3	IN WITNESS WHEREOF, the Grantor has executed his conveyance the day and year first hereinabove
$\begin{cases} w_r \end{cases}$	ritten.
3	TATE OF MENTADA
	TATE OF NEVADA : ss COUNTY OF DOUGLAS)
1	On this 30 day of June
19	SAIDA of Nevada, a Sevada Corporation 8 6 , personally appeared before me, a notary public, By:
3 -	William J. Vannoy known to me
to	be the Assistant Secretary WILLIAM J. VANNOY
of	SAIDA of Nevada, a Nevada Corporation SPACE BELOW FOR RECORDER'S USE ONLY
\$	#50-023-20-01
\$ _	Aluer Jambor
re. Till ind sal. Solver Fre. In of API	OTARY PUBLIC RENEE DAVISON
3	NOTARY PUBLIC-NEVADA DOUGLAS COUNTY
A P.	My Appointment Expires Oct. 25, 1987
Na Na	WHEN RECORDED MAIL TO Ame Mr. & Mrs. Russell F. Standley
	reet 1302 Trembath Lane Idress Anttoch, CA 94509
γ Au Cit	141530
& &	State 800% 986 7AGE 2850
I X	ŶŶŶŊŶŊŶŊŶŊŶŊŶŊŶŊŶŊŶŊŶŊŶŊŶŊŶŊŶŊŶŊŶŊŶŊŶŊŶŊ

EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

•	(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County; State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254
	(b) Unit No as shown and defined on said 7th Amended Map of Tahoe
	Village, Unit No. 1.
Dorael 2. o n	non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes
Parcei 2: a i	through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit
No. 1 recorded	on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada,
and as further set	t forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985,
in Pook 3	85, at Page160, of Official Records of Douglas County, Nevada as Document
No114254	
114254	
Parcel 3: the	e exclusive right to use said unit and the non-exclusive right to use the real property referred to in
subparagraph (a)	of Parcel 1 and Parcel 2 above during one "use week" within the "Spring/Fall use season" as
said quoted terms	s are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December
21 1984 in Book	k 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument
recorded wa	in Book 385 Page 961 of
Official Records.	rch 13, 1985, in Book 385, Page 961, of as Document No. 114670. The above described exclusive and non-exclusive rights may
be applied to any	y available unit in the project during said "use week" in said above mentioned use season.

REQUESTED BY DOUGLAS COUNTY TO IN OFFICIAL RECORDS OF DOUGLAS LO HEVADA

SEP 24 P12:45

BOOK 986 PAGE 2851