

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRED E. MONTGOMERY and CLAUDIA MONTGOMERY,  
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to LEXIE ADAMS and LYNN ADAMS, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas , State of Nevada, bounded and described as follows:

Lot 7, in Block J, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Filing No. 35914.

A.P.N. 27-483-07.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand S this 12th day of September , 19 86 .

STATE OF ~~NEVADA~~ California

SS

COUNTY OF Los Angeles

Fred E. Montgomery  
Fred E. Montgomery

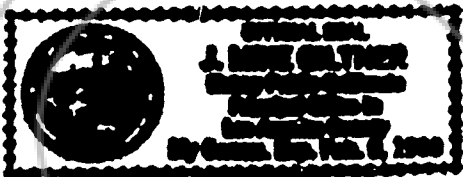
Claudia Montgomery  
Claudia Montgomery

On September 12, 1986

personally appeared before me, a Notary Public,  
Fred E. Montgomery  
and Claudia Montgomery

who acknowledged that they executed the above instrument.

Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 40212 MCA

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Lexie Adams

1428 Muir  
Gardnerville, Nev. 89410

FOR RECORDER'S USE

The grantor(s) declare(s):  
Documentary transfer tax is \$ -0- # 4  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
As above listed

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4977

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 886-6676

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# TICOR TITLE INSURANCE

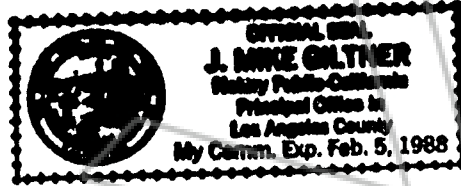
(Individual)

STATE OF CALIFORNIA  
COUNTY OF Los Angeles } ss.

On September 12, 1986 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Fred E. Montgomery and Claudia Montgomery

\_\_\_\_\_, personally known to me or  
proved to me on the basis of satisfactory evidence to be  
the person s whose name are subscribed to the  
within instrument and acknowledged that \_\_\_\_\_ exe-  
cuted the same.  
WITNESS my hand and official seal.

Signature \_\_\_\_\_



(This area for official notarial seal)

STAPLE HERE

**COOPER**

REQUESTED BY  
**LAWYERS TITLE**

IN OFFICIAL RECORDS OF  
DOUGLAS ST. NEVADA

*for* Fred Montgomery

'86 SEP 26 10:02

SUZANNE BEAUDREAU  
RECORDER

\$ 60 PAID Ju DEPUTY

**141644**

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