

# Grant Deed

THIS INDENTURE WITNESSETH: THAT

MAX E. NORTON and SARA A. NORTON, husband and wife

THE FIRST PART y , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

DOUGLAS R. RODERICK and S. JOANN RODERICK, husband and wife as Joint Tenants

THE SECOND PART y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 1, Block A, of Lincoln Park, Lake Tahoe, Nevada according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 7, 1921, in Book D of Miscellaneous, Page 40A, as Document No. 305, Douglas County, Nevada Records.

Assessor's Parcel No. 03-161-01

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS OUR HAND S THIS 26th DAY OF SEPTEMBER, 19 86

*Max E. Norton*  
MAX E. NORTON

*Sara A. Norton*  
SARA A. NORTON

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

On this 26th day of SEPTEMBER, 19 86, before me, LAURA E. MURRAY

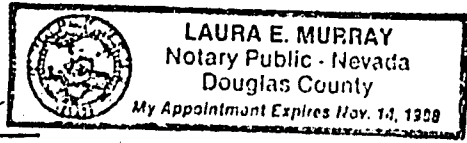
a Notary Public in and for said County, personally appeared  
MAX E. NORTON & SARA A. NORTON

known to me to be the person S whose name S subscribed to the foregoing instrument and acknowledged that They executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

*Laura E. Murray*  
NOTARY PUBLIC in and for said County and State

My commission expires 10-14, 1988



After recording please mail to:

REQUESTED BY  
SILVER STATE TITLE AND ESCROW CO. IN REOR RECORDER'S USE

Mr. & Mrs. Douglas Roderick  
2385 Pleasant Acres Drive  
San Jose, CA 95148

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 SEP 26 AM 1:36

SUZANNE BEAUDREAU  
RECORDER

\$ 5.00 PAID. *Bh* DEPUTY

141655

BOOK 986 PAGE 3067