THIS INDENTURE WITNESSETH:

## Grant Deed Application No. 200835 OG

THAT

THE FIRST PARTICES IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY. GRANT, BARGAIN, AND SELL TO  DEBRA A. SHERWOOD HEATH, A Married Woman as Her Sole and Separate Property  THE SECOND PART Y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN  THE County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:  Lot 160, as said lot is shown on the official map of Gardnerville Ranchos Unit No. 2  Filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965 in Book 1 of Maps, Filing No. 28309, and Amended Title Sheet on June  4, 1965, Piling No. 28717.  Assessor's Parcel No. 27-403-04  TOGETHER WITH ALL AND SINGULAR-THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO SELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROPERTS THEREOF.  TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF  THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.  DAY OF  DAY OF  DAY OF  DAY OF  THE SECOND PART, AND TO THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF  THE SECOND PART, AND TO THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF  THE SECOND PART, AND TO THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF  THE SECOND PART, AND TO THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF  THE SECOND PART, AND TO THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF  THE SECOND PART, AND TO THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF  THE SECOND PARTIES OF THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF  THE SECOND PARTIES OF THE SAID PROPERTY OF THE SAID PARTIES OF THE SAID PARTI	DEBRA A. SHERWOOD aka DEBRA A. HEATH and DAVID L. HEATH, A Married Man, Husband of the Grantee
THE SECOND PARTY AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN PARTICULARLY DESCRIBED AS FOLLOWS:  Lot 160, as said lot is shown on the official map of Gardnerville Ranchos Unit No. 2 filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965 in Book 1 of Maps, Filing No. 28309, and Amended Title Sheet on June 4, 1965, Filing No. 28377.  Assessor's Parcel No. 27-403-04  TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWASE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.  TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AND TO Their HEIRS AND ASSIGNS, FOREVER.  DATED: Sept. 25, 1986  THIS DAY OF Douglas On this 1986  THIS DAY OF Douglas On this 23-1 day of 1986  Withese may hend and citicist seal County, personally appeared Debra A. Sherwood and David L. Heath  NOTARY PUBLIC in and for seld County, personally appeared Debra A. Sherwood and David L. Heath  NOTARY PUBLIC in and for seld County and State  NOTARY PUBLIC in and for seld County and State  NOTARY PUBLIC in and for seld County and State  NOTARY PUBLIC in and for seld County and State  NOTARY PUBLIC in and for seld County and State	···-
The County of Douglas, State of Nevada  PARTICULARLY DESCRIBED AS FOLLOWS:  Lot 160, as said lot is shown on the official map of Gardnerville Ranchos Unit No. 2 filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965 in Book 1 of Maps, Filing No. 28309, and Amended Title Sheet on June 4, 1965, Filing No. 28377.  Assessor's Parcel No. 27-403-04  TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.  TO HAVE AND TO HOLLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES. UNTO THE SAID PARTIES OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.  DAYOF  DEPTH A. Sherwood  THIS  DAY OF  DEVIA A. Sherwood  THIS  DAY OF  DEVIA J. Heath  THIS  DAY OF  DEVIA J. Heath  THE AND STATE OF Nevada  COUNTY OF Douglas  On this  23-1  AND ASSIGNATED AND STATE OF THE SAID PARTIES OF THE SECOND AND REVERSIONS AND ASSIGNATION AND REVERSIONS AND ASSIGNATION AND REVERSIONS AND ASSIGNATION AND REVERSIONS AND APPURTENANCES. UNTO THE SAID PARTIES OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.  DAY OF  DAY OF  DEVIA J. Heath  THIS  DAY OF  DEVIA J. Heath  THE AND ASSIGNATION AND REVERSIONS AND APPURTENANCES. UNTO THE SAID PARTIES OF THE SAID AND ASSIGNATION AND REVERSIONS AND ASSIGNATION AND ASSIGNA	DEBRA A. SHERWOOD HEATH, A Married Woman as Her Sole and Separate Property
TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS. REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.  TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AND TO THEIR AND ASSIGNS, FOREVER.  DATED: Sept. 23, 1986  WITHESS  HAND  THIS  DAY OF  DAY OF  DAY OF  DAY OF  A Notary Public in and for said County, personally appeared. Debta A. Sherwood and David I. Heath  TEREASA A. FOX NOTARY PUBLIC in and for said County and State  TEREASA A. FOX NOTARY PUBLIC in and for said County and State  TEREASA A. FOX NOTARY PUBLIC in and for said County and State  TEREASA A. FOX NOTARY PUBLIC in and for said County and State  TEREASA A. FOX NOTARY PUBLIC in and for said County and State  TEREASA A. FOX NOTARY PUBLIC. In and for said County and State  TEREASA A. FOX NOTARY PUBLIC. In and for said County and State  TEREASA A. FOX NOTARY PUBLIC. In and for said County and State	DANTION AND WINDERD AS ENLI OWS:
TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.  TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AND TO their Heirs and ASSIGNS, FOREVER.  DATED: Sept. 23, 1986  WITHESS  HAND  THIS  DAY OF  A Sherwood  STATE OF Nevada  COUNTY OF Douglas  On this  23 <sup>CLI</sup> day of  JACLIA COUNTY OF DOUGLAS  On this 23 <sup>CLI</sup> A Notary Public in and for said County, personally appeared Debra A. Sherwood and David I. Heath  Known to me to be the person S  whose name S  TEREASA A. FOX  NOTARY PUBLIC in and for said County and State  TEREASA A. FOX  NOTARY PUBLIC in and for said County and State	filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965 in Book 1 of Maps, Filing No. 28309, and Amended Title Sheet on June
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDERS AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.  TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES. UNTO THE SAID PARTIES OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.  DATED: Sept. 23, 1986  WITHESS HAND THIS DAY OF DAY OF THIS DAY OF THE SAID PARTIES OF THE SECOND PART, AND TO THE SAID PARTIES OF THE SECOND PART, AND TO THE SAID PARTIES OF THE SECOND PART, AND TO THE SAID PARTIES OF THE SECOND PART, AND TO THE SAID PARTIES OF THE SECOND PART, AND THE SAID PARTIES OF THE SAID PARTIES	Assessor's Parcel No. 27-403-04
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDERS AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.  TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.  DATED: Sept. 23, 1986  WITHESS HAND THIS DAY OF DAY OF THIS DAY OF THE SAID PARTIES OF THE SECOND PART, AND THIS DAY OF THIS DAY OF THE SAID PARTIES OF THE SECOND PART, AND THIS DAY OF THE SAID PARTIES OF	
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDERS AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.  TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.  DATED: Sept. 23, 1986  WITHESS HAND THIS DAY OF DAY OF THIS DAY OF THE SAID PARTIES OF THE SECOND PART, AND THIS DAY OF THIS DAY OF THE SAID PARTIES OF THE SECOND PART, AND THIS DAY OF THE SAID PARTIES OF	
THE SECOND PART. AND TO their DATED: Sept. 23, 1986  WITNESS HAND THIS DAY OF Leath  Debra A. Sherwood David L. Heath  STATE OF Nevada  COUNTY OF Douglas  On this 3 Let day of Let	OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND
Debra A. Sherwood  STATE OF Nevada  COUNTY OF Douglas  On this	THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.
COUNTY OF Douglas  On this	Allewood Jane Jane
On this	STATE OF Nevada
a Notary Public in and for said County, personally appeared Debra A. Sherwood and David I. Heath  known to me to be the person S whose name S are subscribed to the foregoing instrument and acknowledged that the Y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.  Witness my hand and official soal  NOTARY PUBLIC in and for said County and State  TEREASA A. FOX Notary Public · Nevada Douglas County	COUNTY OF Douglas (
that the Y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.  Witness my hand and official seal  NOTARY PUBLIC in and for said County and State  TEREASA A. FOX Notary Public - Nevada Douglas County	Un this cay of
Witness my hand and official seal  TEREASA A. FOX Notary Public - Nevada Douglas County	Allowing to the to be time person and the person an
	Witness my hand and official seal  TEREASA A. FOX Notary Public - Nevada Douglas County

After recording please mail to:

Debra A. Sherwood Heath 1419 Jobs Peak Dr. Gardnerville, Nevada 89410

REQUESTED BY FOR RECORDER'S USE SILVER STATE TITLE AND ESCROW CO. INC.

IN OFFICIAL RECORDS OF DOUGLES CO. NEVADA

'86 SEP 26 All :40

SUZANNE BEAUDREAU
RECORDER

PAID BL DEPUTY

141657