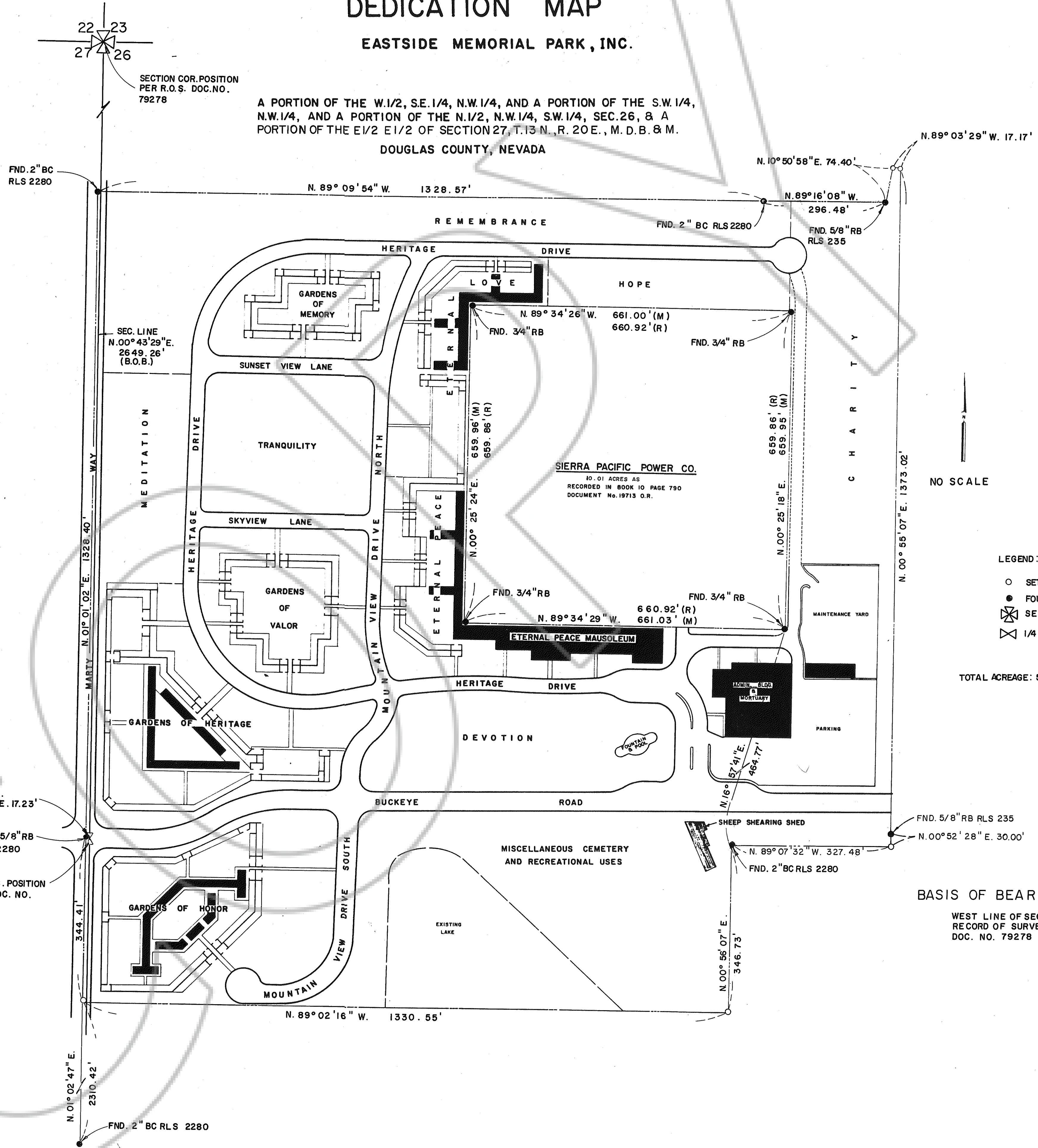


DEDICATION MAP

EASTSIDE MEMORIAL PARK, INC.

A PORTION OF THE W.1/2, S.E.1/4, N.W.1/4, AND A PORTION OF THE S.W.1/4, N.W.1/4, AND A PORTION OF THE N.1/2, N.W.1/4, S.W.1/4, SEC.26, & A PORTION OF THE E1/2 E1/2 OF SECTION 27, T.13 N., R. 20 E., M. D.B. & M. DOUGLAS COUNTY, NEVADA



N. 89° 03' 29" W. 17.17'

N. 10° 50' 58" E. 74.40'

N. 89° 16' 08" W. 296.48'

N. 89° 09' 54" W. 1328.57'

FND. 2" BC RLS 2280

FND. 5/8" RB RLS 235

FND. 2" BC RLS 2280

SEC. LINE
N. 00° 43' 29" E.
2649.26'
(B.O.B.)

N. 89° 34' 26" W. 661.00' (M)
660.92' (R)

FND. 3/4" RB

SIERRA PACIFIC POWER CO.
10.01 ACRES AS
RECORDED IN BOOK 10 PAGE 790
DOCUMENT No. 19713 O.R.

N. 89° 34' 26" W. 661.00' (M)
660.92' (R)

N. 00° 25' 18" E. 669.86' (R)
659.95' (M)

N. 00° 55' 07" E. 1373.02'

NO SCALE

LEGEND:

- SET 5/8" REBAR WITH TAG RLS 3579
- FOUND POSITION AS INDICATED
- ⊗ SECTION CORNER
- ⊠ 1/4 SECTION CORNER

TOTAL ACREAGE: 51.107 ACRES

TIE TO 1/4 COR.
N. 85° 55' 35" E. 17.23'

FND. 5/8" RB RLS 2280

1/4 COR. CALC. POSITION
PER R.O.S. DOC. NO. 79278

N. 16° 57' 4" E. 464.77'

FND. 5/8" RB RLS 235

N. 00° 52' 28" E. 30.00'

FND. 2" BC RLS 2280

BASIS OF BEARING:
WEST LINE OF SEC. 26 (N. 00° 43' 29" E.) PER
RECORD OF SURVEY FOR JOHN & EDITH ANDERSON
DOC. NO. 79278

WEST LINE OF SEC. 26 (N. 00° 43' 29" E.) PER
RECORD OF SURVEY FOR JOHN & EDITH ANDERSON
DOC. NO. 79278

N. 01° 02' 47" E. 2310.42'

FND. 2" BC RLS 2280

N. 89° 02' 16" W. 1330.55'

N. 00° 56' 07" E. 346.73'

**CERTIFICATE AND DECLARATION OF
DEDICATION OF CEMETERY LANDS**

EASTSIDE MEMORIAL PARK, INC., a Nevada corporation, does hereby certify and declare:

(1) That the property known as Eastside Memorial Park is situated in Douglas County, being contained in

A portion of the West 1/2 of Section 26, and the East 1/2 of Section 27, both of T.13N., R. 20E., M.D.B. & M., Douglas County, Nevada, being more particularly described as following:

BEGINNING at a 5/8" rebar and cap marked R.L.S. 2280 which bears S.85°55'35" W., 17.23 feet from the West 1/4 corner of said Section 26;

thence N.01° 01' 02" E., along the West line of Parcel 14 as shown on Record of Survey for Nevis Industries, Inc., Document No. 51917 of the Douglas County Recorders Office, 1328.40 feet to a 2 inch Brass Cap marked R.L.S. 2280;

thence S.89° 09' 54" E., along the North line of said Parcel 14, 1328.57 feet to a 2 inch Brass Cap marked R.L.S. 2280;

thence S. 89° 16' 08" E., 296.48 feet to a 5/8 inch rebar tagged R.L.S. 235;

thence N. 10° 50' 58" E., 74.40 feet;

thence S. 89° 03' 29" E., 17.17 feet;

thence S.00° 55' 07" W., along the West line of Parcel 16-C of the Carter Parcel Map, Document No. 64509 of the Douglas County Recorders Office, 1373.02 feet to a 5/8 inch rebar tagged R.L.S. 235 and the North line of the Buckeye Road easement as shown on said Carter Parcel Map;

thence S.00° 52' 28" W., 30.00 feet to the centerline of said Buckeye Road easement;

thence N.89° 07' 32" W., along said centerline, 327.48 feet to a 2 inch Brass Cap marked R.L.S. 2280;

thence S.00° 56' 07" W., 346.73 feet;

thence N.89° 02' 16" W., 1330.55 feet to the West line of said Parcel 14;

thence N.01° 02' 47" E., along said West line, 344.41 feet to the POINT OF BEGINNING.

Containing 61.117 acres more or less.

Excepting therefrom that certain piece or parcel of land conveyed to Sierra Pacific Power Company by H.F. Dangberg Land and Livestock Company as described in Book 10, Page 790, Document No. 19713 of the Douglas County Recorders Office, Douglas County, Nevada.

Containing 10.01 acres more or less.

Eastside Memorial Park total acreage 51.107 more or less.

(2) That said tracts or parcels of land have been surveyed and subdivided into cemetery sections, lots, blocks, plots, roads, walks, building sites, and other subdivisions, and a good and substantial map thereof has been made, on which map are delineated and shown the areas and locations of all of such subdivisions with descriptive names or numbers thereof.

(3) That by these presents and the aforesaid survey and map, it does hereby dedicate said land and property and the use thereof to private cemetery purposes; that said property is included in maps and dedications previously filed in accordance with the Nevada Cemetery Law and that this map and dedication amend and supersede such previous maps and dedications. In accordance with Chapter 452 of the Nevada Revised Statutes, the right and privilege is reserved by the parties hereto, their successors and assigns, at any time and from time to time to resurvey, replat, alter in shape or size and/or otherwise to change all or any part, portion or subdivision of the property hereby mapped and platted (including the right to enlarge or diminish areas or sections within the dedicated property) and to erect, add to or alter or otherwise change any mausoleum or columbarium building (including the right to lay out, establish, close, eliminate, or otherwise modify or change the width or location of roads, walks, drives, walls or fences, or the shape, size or location of windows, entrances or corridors), and to file an

amended map or maps thereof, and reserving the right and privilege to use any part or parts thereof for the erection of buildings and/or for any purposes or uses connected with, convenient for, or incidental to the care, preservation and preparation for disposal and/or interment of dead human bodies, and/or other cemetery purposes; and further, specifically reserving easements and rights of way over and through said lands for, and the right and privilege to install, maintain, and operate pipelines, conduits, or drains for sprinklers, drainage, electric or communication lines, or for any other purposes.

(4) That this dedication is and at all times shall be subject to all rules and regulations now in effect or hereafter adopted for the government of said Memorial Park or the various parcels, sections, lots, plots, or other subdivisions or portions thereof.

(5) That this dedication is made and is intended to be made under and in accordance with the laws of the State of Nevada, and particularly under the provisions of Chapter 452 of the Nevada Revised Statutes of said state.

IN WITNESS WHEREOF, said corporation has caused its name to be subscribed hereto and its corporate seal to be hereunto affixed by its proper officers thereunto duly authorized this 3rd day of September, 1986.

EASTSIDE MEMORIAL PARK, INC.,

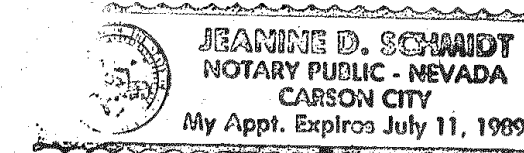
By John S. Shahin President
JOHN S. SHAHIN, President

STATE OF NEVADA CARSON CITY

ON THIS 3rd DAY OF September 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED John S. Shahin KNOWN TO ME TO BE THE President OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREWITHIN SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Janice D. Schmidt
NOTARY PUBLIC
MY COMMISSION EXPIRES July 11, 1989



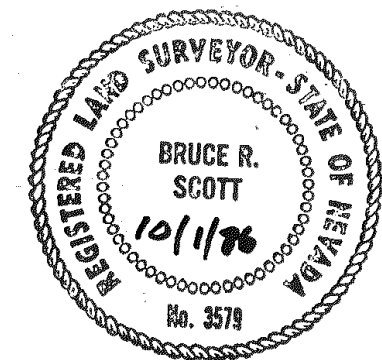
NOTE: THIS MAP IS FILED UNDER NRS PROVISIONS RELATING TO SURVEY MAPS FOR CREATION OF CEMETERY LOTS IS SPECIFICALLY EXEMPT FROM SUBDIVISION REQUIREMENTS BY NRS 278.320.

SURVEYOR'S CERTIFICATE

I, BRUCE R. SCOTT, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE & ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JOHN S. SHAHIN, PRESIDENT, EASTSIDE MEMORIAL PARK, INC.
2. THE LAND SURVEYED LIES WITHIN THE W 1/2 OF SECTION 26, & THE E 1/2 OF SECTION 27, T. 13N., R. 20E. M.D.B. & M., AND THE SURVEY WILL BE COMPLETED BY OCTOBER 3, 1986.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES & ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN & OCCUPY THE POSITIONS INDICATED.

Bruce R. Scott
BRUCE R. SCOTT, RLS 3579



COUNTY RECORDER'S CERTIFICATE

FILE NO. 142014 FILED FOR RECORD AT THE REQUEST OF EASTSIDE MEMORIAL PARK, INC. ON THE second DAY OF October, 1986, AT ten MINUTES PAST NINE O'CLOCK A.M. IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 1086 PAGE 150.

Suzanne Beaudreau by Carol J. Whart
COUNTY RECORDER deputy