

Return to

GRANTEE:

MR. AND MRS. MILTON F. WHITING

#9 LANE CIRCLE

CARSON CITY, NV. 89701

#54856-7

GRANT DEED

For value received, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., grants to MILTON F. WHITING and ROSEMARIE H. WHITING husband and wife as joint tenants.

Lot 14, as shown on the map of VALLEY VIEW SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada on November 12, 1958 as Document No. 13793

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

Said conveyance is made SUBJECT to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

In witness whereof, the undersigned on August 20, 1986, has set his hand and seal as Field Office, HUD Reno Office, Nevada, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of 35 F. R. 16106 (10/14/70), as amended.

Witnesses:

Secretary of Housing and Urban Development

By: John Mendez Mas (SEAL)
JOHN MENDEZ MAS

Field Office,
HUD Reno Office, Reno, Nevada

STATE OF NEVADA
COUNTY OF WASHOE : ss

On this 20th day of August 1986, before me, Mona M. Sertic, a Notary Public in and for said County, personally appeared John Mendez Mas, known to me to be the duly appointed Field Office Acting Chief Property Officer, HUD Reno Office, Reno, Nevada, and the person whose name is subscribed to the within instrument, and acknowledged that he executed the same by virtue of the authority vested in him by virtue of the above cited authority for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development.

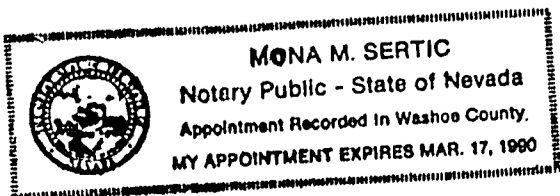
Witness my hand and official seal.

Mona M. Sertic
Notary Public in and for said County and State

(Notarial Seal)

Mail Tax
Statements to:

142128



COPY

REQUESTED BY
Commercial Title Inc.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 OCT -3 P1:41

SUZANNE BEAUDREAU
RECORDER

\$ *6-* PAID *RU* DEPUTY

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