

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That H & S HOMES, a General Partnership

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MARK S. THOMAS AND SANDRA L. THOMAS, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 387, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

Assessment Parcel No. 29-197-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand s this 1st day of October, 19 86.

STATE OF NEVADA

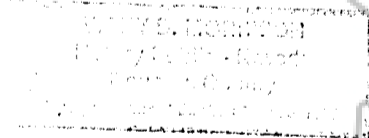
COUNTY OF Douglas

SS

On October 2, 1986 personally appeared before me, a Notary Public, Randall S. Harris, General Partner of H & S Homes who acknowledged that he executed the above instrument.

H & S Homes
H & S HOMES, a General Partnership
BY: Randall S Harris
RANDALL S HARRIS

[Signature]
Notary Public



ORDER NO. _____
ESCROW NO. 40916MVM

WHEN RECORDED MAIL TO:
Mr. & Mrs. Mark S. Thomas
698 Bluerock Rd
Gardnerville, Nv 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 84.70
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Old Stone Mortgage
P.O. Box 1517
Walla Walla, WA 99362

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 OCT -6 A9:41

SUZANNE BEAUDREAU
RECORDER

\$5- PAID [Signature] DEPUTY

142144

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MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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