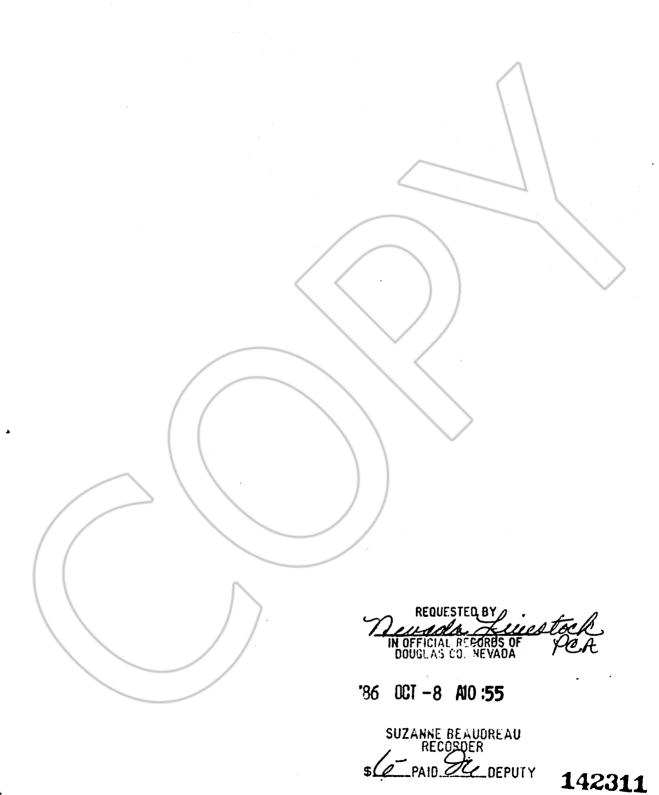
RECORDING REQUESTED BY AND TO BE RETURNED TO:

Nevada Livestock PCA P.O. Box 3379 Reno, NV 89505

(Space above this line for recorder's use)

## REQUEST FOR NOTICE

Doguest is beroby made that a copy of any notice of default and	a copy of any notice of sale under the deed of trust
Request is hereby made that a copy of any notice of default and (or mortgage) recorded <u>January 13</u> , 19 84, in B	look 184 Page 815 Official Records
. DOIDLAS County for filed for record with Recorders	serial no.
County), State of Nevada , executed by Th	ne Milky Way Farm, Inc., a Nevada
Corporation also known as Milky Way Farm Inc., a N	levada Corporation
as trustor (or mortgagor) in which Federal Land Bank of Sacra	mento, a corporation
	ik Di Dathanento, a Corporation
as trustee and which covers the property described herein: All t situate in the County of Douglas, State of Nevada,	described as follows:
The South half of the Northwest quarter and the Nor	th half of the Southwest quarter of
O-4- 0 Personal 12 North Pengo 20 Fact M D R &	M Eventing therefrom anymorrion (VIDE
within the bounds of Hayborn Road as said road delibeing the Easterly 25 feet of the above described 1  Be mailed to:	neated on the Douglas County Assessors Mar
being the Easterly 25 feet of the above described I	ands Tivestock Production Credit Association
Be mailed to:	NEVALIA LITVESTIALE TOUGGERON GROWN TREES LANGUA
Ar	P.O. Box 3379, Reno, NV 89505
(Mailing Addre	ess)
(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Dated September 29 , 19 86	\
	integrated.
Nevada L	ivestock Production Credit Association
- Rahmy	Ly Weigh
By Robert A	A. Menezes, Reno Branch Manager
ROBELC P	1. Herezes, recto branch ranovior
	/
ACKNOWLEDGEME	:NT
Active transfer	
State of Nevada	
Otato or	
1 011 (1113	_, before me, the undersigned Notary Public in and for said
County and State, personally appeared Robert A. Menezes	ne) ( proved to me on the basis of satisfactory evidence)
to be the person who executed the within instrument as Reno Br	me) (D proved to me on the basis of satisfactory evidence) canch Manager of the corporation
therein named and acknowledged to me that the corporation executed it.	1 Johnson La 11 James
My Commission Expires: Nov. 16, 1986	Julie J. Wucker_
от напечания напечания напечания по при	Notarty Public in and for said County and State
JOANNE G. WIFGLER	•
Notary Public - State of Sounda	No. of the control of
Appointment Recorded in Washing County	142311
MY APPOINTMENT ENDINGS NO.	ALCOAL.
Билининининин жиннынининининининининининининининининин	BOOK 1086 PAGE 727
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BOOK 1086 PAGE 728