/ RECORDING REQUESTED BY AND TO BE RETURNED TO:

Nevada Livestock PCA P.O. Box 3379 Reno, NV 89505

(Space above this line for recorder's use)

## REQUEST FOR NOTICE

Request is hereby made that a copy of any notice of	of default and a copy of any notice of sale under the deed of trust
(or mortgage) recorded	9 80. in Book 680 Page 1004 Official Records
of <u>DougLas</u> County, (or filed for record with	th Recorder's serial no. <u>45187</u> Led by LeRoy Henry Storke and Lois Storke, his wife
County),	
as trustor (or mortgagor) in which Federal Land Ba	mk of Sacramento, a California Corporation
is named as beneficiary (or mortgagee) and <u>Federal</u>	Land Bank of Sacramento, a corporation
as trustee and which covers the property described he	arein:
SEE ATTACHED "EXHIBIT	B"
Be mailed to:	Nevada Livestock Production Credit Association
	P.O. Box 3379 Reno, NV 89505
AL_	(Mailing Address)
	Maining Address)
Dated September 30 19 86	
	Nevada Livestock Production Credit Association
\ \	1 / 1-1-2-1
By "	Kaput a Wenge
	Robert A. Menezes, Branch Manager
ACKNO	OWLEDGEMENT
State of <u>Nevada</u> County of <u>Washoe</u>	ss
On this 30th day of September, in the year.	1986 , before me, the undersigned Notary Public in and for said
County and State, personally appeared Robert A	Menezes  Inally known to me) ([] proyed to me on the basis of satisfactory evidence)
	nally known to me) (□ proved to me on the basis of satisfactory evidence)  Branch Manager of the corporation
therein named and acknowledged to me that the corporation ex	ecuted it.
My Commission Expires: Nov. 16, 1986	Mille G. Wyger
PHILIAM HARMAN AND HARMAN AND HARMAN HARMAN HARMAN HARMAN BARMAN HARMAN	Notarty Public in and for said County and State
JOANNE G. WIFIGLER	_
Notary Public - State of Nevada  Appointment Recorded in Washoe County	
MY APPOINTMENT EMPIRES NOV 16, 1986	1/2312

## EXHIBIT "B"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The East half of the Southwest quarter and the East half of the West half of the Southwest quarter of Section 7, Township 12 North, Range 20 East, M.D.B. & M., less such portion of the above described land as was formerly conveyed by Herman Thran to Fritz Cordes as now appears of record in Book L, Page 77, Deed Records, and described as follows:

Beginning at a point on the West side of the Frevert Lane where the South boundary line fence of the Frevert Ranch intersects the West boundary of said lane and running West 97 1/2 rods; thence South and Southeast along the Winkelman Ditch on the East side of the Hogrefe Slough about 209 rods to the Frevert Lane; thence North along the West side of said lands to the place of beginning, in the Southwest quarter of Section 7, Township 12 North, Range 20 East, M.D.B. & M, and is also described as Parcel 2 on that certain Record of Survey Map for "Cordes Property", recorded in the office of the Douglas County Recorder, State of Nevada, on January 13, 1976, as File No. 86706, Official Records.

phlor

REQUESTED BY

NO OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

'86 OCT -8 A10:55

SUZANNE BEAUDREAU RECORDER

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BOOK 1086 PAGE 730